



Vidya Vikas Education Society's  
**VIKAS COLLEGE OF ARTS, SCIENCE & COMMERCE**  
Affiliated to University of Mumbai  
ISO 9001:2015 CERTIFIED

**DECLARATION**

This is to declare that the information, reports, true copies of the supportive documents, numerical data, etc. submitted/presented in this file is verified by Internal Quality Assurance Cell (IQAC) and is correct as per the records. This declaration is for the purpose of NAAC accreditation of HEI for third cycle period 2018-19 to 2022-23.

  
Co-ordinator, IQAC

  
Principal

**PRINCIPAL**  
VIKAS COLLEGE OF ARTS, SCIENCE & COMMERCE  
Vikhroli (E), Mumbai - 400 083.

Date:- 10/11/2023

Place: - Vikhroli, Mumbai.





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List of Supportive Documents (2.5.1.)

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1. Notices related to examination shared through online mode





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## 2. Prospectus & Induction Program

### a. Prospectus of the college



Vikas College of Arts, Science & Commerce ISO 9001:2015 Certified, Affiliated to U of Mumbai

### The College

Name of the College: Vikas Education Society's Vikas College of Arts, Science & Commerce, Vikas (Formerly known as Vikas College of Commerce, Night)  
 Year of Establishment of the College: June 1986  
 Address of the College: Vikas High School Marg, Kumbhwar Nagar - 2, Vikhroli (East), Mumbai - 400084  
 Telephone Numbers: 25783340, 25784267, Fax - 25796196  
 Email: vikaso@vgpsnetpcps@gmail.com, Website: http://www.vikascollege.org  
 U.A.C. Accreditation: Recognized 'A' Grade with a C/A++ 3.13 w.e.f 23rd March 2013

Working Hours of the College:

- Day Session - 07.00 am to 05.00 pm
- Evening Session - 05.00 pm to 10.00 pm

The college administrative office works on all working days during 9.00 am to 2.00 pm for Day Session and from 3.00 pm to 9.00 pm for Evening Session.  
 (The Principal reserves the right to make suitable changes in the working hours of the college.)

Student Strength: Intake Capacity (UG and PG Courses of University of Mumbai)

|                  |      |                       |      |
|------------------|------|-----------------------|------|
| Day Session      | 150  | UG Courses            | 3500 |
| Evening Session  | 300  | Vocational            | 300  |
| Commerce Faculty | 3500 | PG Courses            | 300  |
| Science Faculty  | 3500 | Vocational PG Courses | 20   |
| Arts Faculty     | 350  | Research (Ph.D)       | 05   |
| Evening Session  | 3500 | Total Strength        | 4525 |
| Commerce Faculty | 3500 |                       |      |
| Arts Faculty     | 350  |                       |      |
| Evening Session  | 3500 |                       |      |
| Commerce Faculty | 3500 |                       |      |
| Research (Ph.D)  | 05   |                       |      |
| Total Strength   | 4525 |                       |      |

College at a Glance: Vikas College of Arts, Science & Commerce started in the year 1986 by Vidya Vikas Education Society with 87 students in first year B.Com. class has now developed into a multi-disciplinary institution with more than 4000 students. The college has a state of the art infrastructure, advanced laboratories, library, hostel, reading rooms, auditorium, music hall and covered / wide playground facilities, internet center, well equipped gymnasium and sports ground, canteen, conference hall, cultural activities room etc.  
 The College has distance learning centers of Y.C.M.O.U. and T.M.U. offering various Under-graduate, Post-graduate and Professional courses. At present more than 1000 students are availing education from the study centers.



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**b. Induction Program**

**Vidya Vikas Education Society's** 

**Vikas College of Arts, Science & Commerce**

**DEPARTMENT OF INFORMATION TECHNOLOGY  
ORGANIZES  
STUDENTS ORIENTATION PROGRAM 2023**

**Dr. Seema Rahul**      **Prof. Vikas.P.Raut**      **Prof. Shaji Mathew**      **Dr. R.K.Patra**  
H.O.D (Bsc.I.T)      H.O.D (Bsc.C.S)      Vice Principal      Principal





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#### 4. Google forms used for Internal assessment during the pandemic.

##### a. TYBVOG MLT class

The image displays two screenshots of a Google Form titled "TY- Sem 6 - March-22 Internal".

The top screenshot shows "Section 2 of 2" with the following content:

- Section title: TYBVOG MLT-CLOH
- Form title: BVOC MLT
- Form content: TY B VOC MLT Paper 1 - CLOH
- File upload options: "File upload" button, "Allow only specific file types" toggle (off), and "Maximum number of files" set to 1.

The bottom screenshot shows "Section 1 of 2" with the following content:

- Section title: Vikas college of Arts, Commerce and Science
- Form title: B VOC MLT-CLOM TY Sem 6
- Form content: "Email \*" field with "Valid email" placeholder and a note: "This form is collecting emails. [Change settings](#)".



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**b. FYBVOG MLT class**

My Drive TV-S... Share C X F.Y. Sc TV-S... Livest... Search Search Inter TV-S... how... (61) V +

docs.google.com/forms/d/1L04Gu1AAHqgh-RdagG4FUVnPPr\_y3qs2gLYXG2u\_CM/edit

Gmail YouTube Maps

Copy of Parasitology-I ☆

Questions Responses Settings Total points: 25

Section 1 of 2

Vikas College of Arts, Science and Commerce.

B I U ↻ ✕

BVOC MLT- Parasitology and Blood cell disorders-1

Email \*

Valid email

Search

ENG IN 11:15 PM 8/2/2024

TV-S... Share C X Copy F.Y. Sc TV-S... Livest... Search Search Inter TV-S... how... (59) V +

docs.google.com/forms/d/1D545RP9LBW-IDZfaapiKz-HH6uzLPFPYyUvFbtZIV59A/edit

Gmail YouTube Maps

Sem 1 fundamentals of microbiology set 1 ☆ All changes saved in Drive

Questions Responses Settings Total points: 3

Eukaryotic cell

Prokaryotic cell

Normal cell

Phagocytic cell

10. \_\_\_\_\_ is the locomotory organ of bacteria

Nucleus

Cytoplasm

Flagella

Search

ENG IN 11:21 PM 8/2/2024

Copy of Parasitology-I ☆

Questions Responses Settings Total points: 25

Section 1 of 2

Vikas College of Arts, Science and Commerce.

B I U ↻ ✕

BVOC MLT- Parasitology and Blood cell disorders-1

Email \*

Valid email



**Vidya Vikas Education Society's**  
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Sem 1 fundamentals of microbiology set 1 Send

Questions Responses Settings Total points: 3

Eukaryotic cell

Prokaryotic cell

Normal cell

Phagocytic cell

10. \_\_\_\_\_ is the locomotory organ of bacteria

Nucleus

Cytoplasm

Flagella

Sem 1 fundamentals of microbiology set 1 Send

Questions Responses Settings Total points: 3

8. S. aureus is a organism which has \_\_\_\_\_.

Thick peptidoglycan layer

Thin peptidoglycan layer

Low enzyme

Lipoproteins

9. Mitochondria is absent in a \_\_\_\_\_ cell .

Eukaryotic cell

F.Y. sem 1 Special laboratory techniques-I (SET 1)(Responses) Share

File Edit View Insert Format Data Tools Extensions Help

100% 123 Default... 10

| T  | Timestamp           | Email Address             | Score   | Class   | Student's Full name     | Roll number | PRN        | What's app number | 1 |
|----|---------------------|---------------------------|---------|---------|-------------------------|-------------|------------|-------------------|---|
| 29 | 12/27/2020 12:23:58 | ansarifaka19820@gmail     | 19 / 25 | F.Y.MLT | ANSARI MOHAMMED F       | 2012141901  | 2012141901 | 9820696890        | A |
| 30 | 12/27/2020 12:24:04 | okambie157@gmail.com      | 19 / 25 | F.Y.MLT | Mahadev indrajit kambie | 201214915   | 201214915  | 9594057702        | A |
| 31 | 12/27/2020 12:24:23 | pallavitsajne90@gmail.com | 13 / 25 | F.Y.MLT | Pallavi Manohar Tajne   | 2012141946  | 2012141946 | 0167236682        | A |
| 32 | 12/27/2020 12:25:13 | tejasvipanchal08@gmail    | 19 / 25 | F.Y.MLT | Tejasvi Tushar Panchal  | 2012141924  | 2012141924 | 7021326464        | A |
| 33 | 12/27/2020 12:25:13 | ChetanKhotare12@gmail     | 12 / 25 | F.Y.MLT | Chetan Baburao khotare  | 1914        | 2012141914 | 9892804862        | A |
| 34 | 12/27/2020 12:25:37 | shaikhnazreen1909@gm      | 16 / 25 | F.Y.MLT | Mansoori nazreen shahid | 2012141917  | 2012141917 | 9930683076        | A |
| 35 | 12/27/2020 12:25:52 | sayalikadam218@gmail.c    | 14 / 25 | F.Y.MLT | Sayali kadam            | 2012141909  | 2012141909 | 7304883682        | A |
| 36 | 12/27/2020 12:25:54 | sanikapatole2002@gmai     | 13 / 25 | F.Y.MLT | sanika vikas patole     | 1031        | 2012141931 | 9819809330        | A |
| 37 | 12/27/2020 12:26:09 | ashvinishelke9@gmail.c    | 21 / 25 | F.Y.MLT | Ashvini balu shelke     | 1941        | 2012141941 | 9762952628        | A |
| 38 | 12/27/2020 12:26:15 | komalpatil.in22@gmail.c   | 18 / 25 | F.Y.MLT | Komal tanaji patil      | 2012141930  | 2012141930 | 9136571840        | A |
| 39 | 12/27/2020 12:26:16 | pankajdesale06@gmail.c    | 13 / 25 | F.Y.MLT | Desale Tejashree Sanjay | 1006        | 1006       | 8652304364        | A |
| 40 | 12/27/2020 12:26:47 | zainabkhan98921@gmai      | 14 / 25 | F.Y.MLT | Khan zainab             | 2012141913  | 204299551  | 9372068502        | A |
| 41 | 12/27/2020 12:26:50 | amisha.pagare29@gmail     | 18 / 25 | F.Y.MLT | Amisha Amit Pagare      | 2012141923  | 2012141923 | 8691995995        | A |
| 42 | 12/27/2020 12:27:12 | dp.dreamic@gmail.com      | 10 / 25 | F.Y.MLT | Deepa Pandya            | 2013141925  |            |                   |   |
| 43 | 12/27/2020 12:26:58 | tasifshamani89@gmail.c    | 18 / 25 | F.Y.MLT | Shaikh safat nazir mohi | 2012141940  |            |                   |   |

+ Convert to dropdown chips



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c. S.Y.B.Sc. Biotechnology Class

12:05 PM 4G 4G 59

docs.google.com/fori

**Vikas College A.Y.  
2020-21 S.Y.B.Sc.  
(Biotech) Semester  
III - Internal Exam  
Cell Biology &  
Cytogenetics  
(USBT304)  
18.12.2020  
MARKS :  
20 DURATION : 30  
Minutes**

Description

< [Book] [Home] [Download] [2]

12:05 PM 4G 4G 59

**\* Indicates required question \***

**Name (Own-Father-Surname) \***  
Your answer

**Roll Number (6 Digits) \***  
Your answer

**1. Following is not the Microtubule associated protein**

Gamma Tubulin  
 Alpha Tubulin  
 Beta Tubulin  
 Actin

< [Book] [Home] [Download] [2]



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12:06 PM

docs.google.com/fori

variation in

- Size
- Position of genes
- Number
- Structure

25. Down syndrome is

- Sex linked
- Chromosomal
- Dominant
- Recessive

Submit

Clea

< [Book] [Home] [Share] [2]



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d. S.Y.BAF class

docs.google.com/forms/d/1pYDWL3AyjRU411cqT99ixteVgs0oWNhy2qkNtHG8Q/edit

S.Y.BAF - Semester III - Business Law II

Questions Responses 45 Settings Total points: 25

S.Y.BAF - Semester III - Business Law II - Paper I

B I U

Answer any 20 questions out of 25

Email \*

Valid email

This form is collecting emails. [Change settings](#)

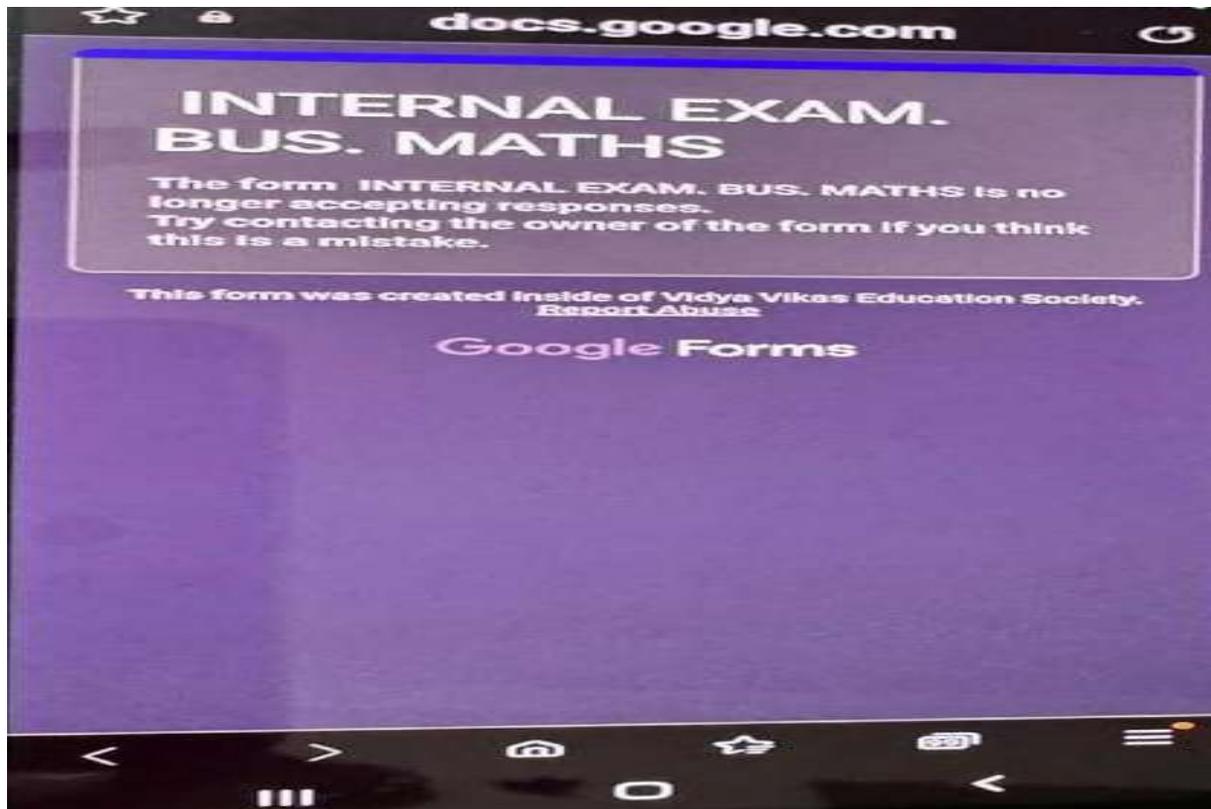
Full Name \*

Short answer text

Class \*

Short answer text

Send





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e. T.Y.B.Sc.IT class

TYBscIT Artificial Intelligen ☆ All changes saved in Drive

Questions Responses 117 Settings

TYBscIT Artificial Intelligence

B I U ↻ ✕

Time 1 hr Internal Examination Marks 20

Name of the Student \*

Short answer text

Roll number \*

TYBscIT Artificial Intelligen ☆ All changes saved in Drive

Questions Responses 117 Settings

Roll number \*

Short answer text

All Questions are compulsory.  
Description (optional)

Choose the correct answer.  
Qn 1 to Qn 10 carries 1 mark each



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TYBscIT Artificial Intelligen ☆ All changes saved in Drive Send

Questions Responses **117** Settings

1) Who coined the term Artificial Intelligence? \*

- Alan Turing
- Marvin Minsky
- John McCarthy
- Herbert Simon

2) What is Artificial Intelligence? \*

- Putting Your Intelligence into Computer

TYBscIT Artificial Intelligen ☆ All changes saved in Drive Send

Questions Responses **117** Settings

2) What is Artificial Intelligence? \*

- Putting Your Intelligence into Computer
- Making a machine Intelligent
- Programming with your own Intelligence
- Playing a game

3) Thinking Rationally is also known as..... \*

- Rational Agent Approach
- Cognitive Modeling Approach



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TYBscIT Artificial Intelligen ☆ All changes saved in Drive

Questions Responses 117 Settings

Cognitive Modeling Approach

Turing Test Approach

Laws of Thought Approach

4)What is 'P' stands for in PEAS? \*

Percept

Product

Performance

People

TYBscIT Artificial Intelligen ☆ All changes saved in Drive

Questions Responses 117 Settings

5) What is the other name of 'The Cognitive Modelling Approach'? \*

Thinking Rationally

Thinking Humanly

Acting Humanly

Acting Rationally

6) The birth of AI was in..... \*

1950

1956

TYBscIT Artificial Intelligen ☆ All changes saved in Drive

Questions Responses 117 Settings

1956

1960

1949

7) A .....is "one that does the right thing" \*

Rational Agent

Simple Agent

Smart Agent

Duplicate Agent



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**5. Notices & Circulars of Examination**

Vidya Vikas Education Society's  
 KAS COLLEGE OF ARTS, SCIENCE & COMMERCE, VEJES ROAD,  
 VESNAR, MUMBAI - 400 078  
 TERM END EXAMINATIONS - APRIL, 2023  
 (A.T.B.E. & B.A. STUDENTS EXAMINATION)  
 (F.Y.B.A. / F.Y.B.A.F. / B.A.F. / B.COM)

EXAM DURATION :-  
 A.T.B.E. & B.A. Students 75 Marks (2 1/2 Hours) - 2.30 p.m. to 5.00 p.m.  
 A.T.B.E. & B.A. Students 100 Marks (3 Hours) - 2.30 p.m. to 5.30 p.m.

| Date       | Day       | F.Y.B.Com                     | F.Y.B.A.                 | F.Y.B.A.F.                  |
|------------|-----------|-------------------------------|--------------------------|-----------------------------|
| 15.04.2023 | Saturday  | Accounting<br>Management - I  | Communication<br>Skill   | Cost Accounting-I           |
| 17.04.2023 | Monday    | Mathematics &<br>Statistics-I | Hindi / Marathi          | Bus. Economics-I            |
| 18.04.2023 | Tuesday   | Commerce - I                  | Economics-I              | Fin. Mgmt.-I                |
| 19.04.2023 | Wednesday | Business Economics<br>- I     | History-I                | Business<br>Communication-I |
| 20.04.2023 | Thursday  | Business<br>Communication-I   | Political Science-I      | Financial<br>Accounting-I   |
| 21.04.2023 | Friday    | Foundation Course<br>- I      | Foundation<br>Course - I | E.C. - I                    |
| 24.04.2023 | Monday    | Environmental Studies-I       | -----                    | Commerce-I (Bus.<br>Env.)   |

CHAIRMAN  
EXAMINATION COMMITTEE

Principal  
KAS COLLEGE OF ARTS, SCIENCE & COMMERCE  
VEJES ROAD, MUMBAI - 400 078

University of Mumbai



**2C00456**

Summer 2022

EXAMINATION TIME TABLE

PROGRAMME-BACHELOR OF COMMERCE (ACCOUNTING & FINANCE) (Choice Based)  
 SEMESTER - VI

| Days and Dates          | Time                     | Paper Code | Paper                                       |
|-------------------------|--------------------------|------------|---|
| Wednesday, 04 May, 2022 | 03:00 p.m. to 04:00 p.m. | 85601      | Financial Accounting VII                    |
| Thursday, 05 May, 2022  | 03:00 p.m. to 04:00 p.m. | 85602      | Cost Accounting IV                          |
| Friday, 06 May, 2022    | 03:00 p.m. to 04:00 p.m. | 85603      | Financial Management III                    |
| Monday, 09 May, 2022    | 03:00 p.m. to 04:00 p.m. | 85604      | Taxation-V (Indirect Taxes-III)             |
| Tuesday, 10 May, 2022   | 03:00 p.m. to 04:00 p.m. | 85605      | Security Analysis & Portfolio<br>Management |
| Wednesday, 11 May, 2022 | 03:00 p.m. to 04:00 p.m. | 85606      | Management Control Systems                  |
| Thursday, 12 May, 2022  | 03:00 p.m. to 04:00 p.m. | 85607      | Economics Paper III                         |

Mumbai - 400 098  
 8<sup>th</sup> March, 2022.

*Vinod*  
 Dr. Vinod P. Patil  
 Director  
 Board of Examinations & Evaluation



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**1S01916**  
SECOND HALF of (Winter) 2018

EXAMINATION TIME TABLE  
PROGRAMME - B.Voc. (Medical Laboratory Technology) (CBSGS)  
SEMESTER - VI

| Days and Dates             | Time                     | PAPER CODE | Paper  |
|----------------------------|--------------------------|------------|--|
| Thursday, 04 October, 2018 | 10:30 a.m. to 01:00 p.m. | 10401      | Clinical Laboratory Operations & Management. |
| Friday, 05 October, 2018   | 10:30 a.m. to 01:00 p.m. | 10402      | Food & Industrial Microbiology.              |

Important Note: \*The candidates appearing for the examination should report 30 minutes before the start of examination.  
\* Mobile phones and other electronic gadgets are prohibited in the examination hall.  
\* Change if any, in the time table shall be communicated on the university web site.

Mumbai - 400 098  
3rd August, 2018  
T-4

(Prof. Dr.) Arjun Ghatule  
Director  
Board of Examinations & Evaluation

University of Mumbai

**1S01915**  
Winter 2023

EXAMINATION TIME TABLE  
PROGRAMME - B.Voc. (Medical Laboratory Technology) (CBSGS)  
SEMESTER - V

| Days and Dates             | Time                     | Paper Code | Paper                                  |
|----------------------------|--------------------------|------------|--|
| Thursday, 2 November, 2023 | 02:30 p.m. to 05:00 p.m. | 43201      | Medical Genetics & Microbiology-II     |
| Friday, 3 November, 2023   | 02:30 p.m. to 05:00 p.m. | 43202      | Histology Cytology-II                  |
| Monday, 6 November, 2023   | 02:30 p.m. to 05:00 p.m. | 43203      | Parasitology & Blood Cell Disorders-II |
| Tuesday, 7 November, 2023  | 02:30 p.m. to 05:00 p.m. | 43204      | Pathogenic Microbiology                |

Important Note: \*The candidates appearing for the examination should report 30 minutes before the start of examination.  
\* Mobile phones and other electronic gadgets are prohibited in the examination hall.  
\* Change if any, in the time table shall be communicated on the university web site.

Mumbai - 400 098  
13<sup>th</sup> September, 2023

Dr. Prasad Karande  
I/c. Director  
Board of Examinations & Evaluation

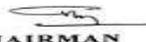


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**Vidya Vikas Education Society's**  
**VIKAS COLLEGE OF ARTS, SCIENCE & COMMERCE, VIKHROLI**  
**EXAM TIME TABLE**  
**TERM END EXAMINATION MARCH/APRIL-2023**  
**(REGULAR & A.T.K.T. STUDENTS EXAMINATION)**  
**F.Y.B.A. / F.Y.B.Com./F.Y.B.Sc. (SEM-II)**

**EXAM TIMINGS :**  
 REGULAR & A.T.K.T. Students 75 Marks (2½ Hours) - 2.30 p.m. to 5.00 p.m.  
 REGULAR & A.T.K.T. Students 100 Marks (3 Hours) - 2.30 p.m. to 5.30 p.m.

| Date       | Day       | F.Y.B.Com        | F.Y.B.A.          | F.Y.B.A.F.                                 |
|------------|-----------|------------------|-------------------|--|
| 24.03.2023 | Friday    | Bus. Comm.-II    | Com. Skill-II     | Bus. Com.-II                               |
| 27.03.2023 | Monday    | Maths & Stats-II | Hindi/<br>Marathi | Auditing-I                                 |
| 01.04.2023 | Saturday  | Com-II           | Pol. Sci.-II      | Fin. A/C-II                                |
| 05.04.2023 | Wednesday | A/C Fin. Mgt.-II | History-II        | Bus. Law -I                                |
| 08.04.2023 | Saturday  | Bus. Eco.-II     | Eco.-II           | Innovative<br>Financial<br>Service/ Tax -I |
| 11.04.2023 | Tuesday   | E.V.S.-II        | -----             | Bus. Mathematics/<br>Q.M.B.-I              |
| 13.04.2023 | Thursday  | F.C.-II          | F.C.-II           | F.C.-II /<br>Fin. Mgt.-I                   |

  
**CHAIRMAN**  
**EXAMINATION COMMITTEE**



  
**PRINCIPAL**  
**VIKAS COLLEGE OF ARTS, SCIENCE & COMMERCE**  
 Vikhroli (E), Mumbai - 400 687

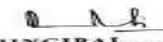
**Vidya Vikas Education Society's**  
**VIKAS COLLEGE OF ARTS, SCIENCE & COMMERCE, VIKHROLI**  
**EXAM TIME TABLE**  
**TERM END EXAMINATION APRIL-2023**  
**(A.T.K.T. & EX-STUDENTS EXAMINATION)**  
**S.Y.B.Com / S.Y.B.A./S.Y.B.A.F. (SEM-III)**

**EXAM TIMINGS :**  
 A.T.K.T. & Ex-Students 75 Marks (2½ Hours) - 2.30 p.m. to 5.00 p.m.  
 A.T.K.T. & Ex-Students 100 Marks (3 Hours) - 2.30 p.m. to 5.30 p.m.

| Date       | Day       | S.Y.B.Com                                   | S.Y.B.A.                | S.Y.B.A.F.                       |
|------------|-----------|---|-------------------------|----------------------------------|
| 15.04.2023 | Saturday  | Foundation Course - III                     | Foundation Course-III   | Management-I/I.T. in Accountancy |
| 17.04.2023 | Monday    | Accounting Financial Management - III       | Political Science - III | O.M.B.-H/F.Cin. Commerce-III     |
| 18.04.2023 | Tuesday   | Fin. A/C & Auditing-V (Intro. to Mgmt. A/C) | Economics - II          | Business Law-II                  |
| 19.04.2023 | Wednesday | Commerce - III                              | History - II            | Economics-II/<br>Macro Economics |
| 20.04.2023 | Thursday  | Business Economics-III                      | Political Science - II  | Financial Accounting-III         |
| 21.04.2023 | Friday    | Business Law-I                              | Economics - III         | Cost Accounting-II               |
| 24.04.2023 | Monday    | Advertising-I & Computer Prog.-I            | History - III           | Auditing -II /Taxation-II        |
| 25.04.2023 | Tuesday   | ---   | Demography              | ---                              |

  
**CHAIRMAN**  
**EXAMINATION COMMITTEE**



  
**PRINCIPAL**  
**VIKAS COLLEGE OF ARTS, SCIENCE & COMMERCE**  
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Vidya Vikas Education Society's  
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Vidya Vikas Education Society's  
VIKAS COLLEGE OF ARTS, SCIENCE & COMMERCE, VIKHROLI

**EXAM TIME TABLE**  
TERM END EXAMINATION MARCH/APRIL-2023  
(REGULAR, A.T.K.T. & EX-STUDENTS EXAMINATION)  
S.Y.B.A./S.Y.B.Com./S.Y.B.A.F. (SEM-IV)

EXAM TIMINGS :  
REGULAR & A.T.K.T. Students 75 Marks (2½ Hours) - 2.30 p.m. to 5.00 p.m.  
REGULAR & A.T.K.T. Students 100 Marks (3 Hours) - 2.30 p.m. to 5.30 p.m.

| Date       | Day       | S.Y.B.Com                     | S.Y.B.A.            | S.Y.B.A.F.                                 |
|------------|-----------|-------------------------------|---------------------|--|
| 23.03.2023 | Thursday  | ---                           | Demo/ Pop-<br>Stud. | Commerce-III                               |
| 25.03.2023 | Saturday  | F.C.-IV                       | F.C.-IV             | F.C.-II/F.C. in<br>Management              |
| 28.03.2023 | Tuesday   | A/C Fin. Mgt.-<br>IV          | Eco.-II             | Mgt. A/C-II                                |
| 31.03.2023 | Friday    | Fin. A/C &<br>Aud. (Auditing) | Eco.-III            | Tax.-II/Tax-III<br>(Direct Tax)            |
| 03.04.2023 | Monday    | Com-IV                        | Hist.-II            | Q.M.B./Research<br>Method in A/C & Fin.    |
| 06.04.2023 | Thursday  | Bus. Eco-IV                   | Hist.-III           | Bus. Law-III/Bus.<br>Law (Comp.Law)        |
| 10.04.2023 | Monday    | Bus. Law-II                   | Pol. Sci.-II        | Fin. Mgt. -IV/ Fin.<br>A/C (Spe. A/C Arca) |
| 12.04.2023 | Wednesday | Advertising/<br>Comp.Prog.-II | Pol. Sci.-III       | I.T.-II/ I.T. in<br>Accountancy-II         |

  
CHAIRMAN  
EXAMINATION COMMITTEE



  
PRINCIPAL

COMMERCE  
2023



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Vidya Vikas Education Society's  
**VIKAS COLLEGE OF ARTS, SCIENCE & COMMERCE, VIKHROLI**  
**EXAM TIME TABLE**  
**TERM END EXAMINATION APRIL-2023**  
**(A.T.K.T. & EX - STUDENTS - EXAMINATION)**  
**F.Y.B.Sc. / F.Y.C.S./F.Y.B.T./F.Y.I.T./F.Y.B.M.S (SEM-I)**

EXAM TIMING: A.T.K.T. & EX-STUDENTS 75 Marks (2½Hours) = 2.30 p.m. to 5.00 p.m.  
 A.T.K.T. & EX-STUDENTS 100 Marks (3 Hours) = 2.30 p.m. to 5.30 p.m

| Date     | Day       | F.Y.I.T.           |                         | F.Y.C.S.                       |                           | F.Y.B.Sc.(PCB/PCM) |                   | F.Y.B.T.          |                          | F.Y.B.M.S.            |                       |
|----------|-----------|--------------------|-------------------------|--------------------------------|---------------------------|--------------------|-------------------|-------------------|--------------------------|-----------------------|-----------------------|
|          |           | old(75)            | New(75)                 | old(75)                        | New(75)                   | old                | New               | old(75)           | New(75)                  | old(75)               | New(75)               |
| 15.04.23 | Saturday  | Operating System   | Prog. with C            | Comp. Org. & Design            | Digi System & Architect   | Bot. I/ Maths. I   | Bot.-I / Maths-I  | Social Aware      | Communi cation Skills    | Int to Fin. A/C       | Int to Fin. A/C       |
| 17.04.23 | Monday    | Imper. Program.    | Digital Appl.           | Prog. With Python-I            | Intro to Prog with Python | Bot. II/ Maths. II | Bot.-II/ Maths-II | Basic Chem-II     | Fund of biotech-I        | Found. of Hum. Skills | Found. of Hum. Skills |
| 18.04.23 | Tuesday   | Comm. Skills       | Funda. of DBMS          | Free & Open Source             | Linux Operatin g System   | Chem. I            | Chem-I            | Basic Life Sci-I  | Microbio logy-I          | Buss. Law             | Buss. Law             |
| 19.04.23 | Wednesday | Discrete Maths     | Comput Logic & Dis Stru | Database System                | Open Source Techno        | Chem. II           | Chem-II           | Basic Life Sci-II | Biochem: Biomolec ules-I | Buss. Stats.          | Buss. Stats.          |
| 20.04.23 | Thursday  | Digital Electronic | Technic Comm. Skills    | Discrete Maths                 | Discrete Maths            | Phy. I             | Phy.-I            | Basic Biotec h-I  | Genetics                 | Buss. Comm.           | Buss. Comm.           |
| 21.04.23 | Friday    | ----               | ----                    | Desc. Stats & Intro to Probab. | Descrip Stats             | Phy. II            | Phy.-II           | Basic Biotec h-II | Molecul. Biology-I       | Principle of Mgmt.    | Found. Course I       |
| 24.04.23 | Monday    | ----               | ----                    | Soft Skill Develop.            | Soft Skill                | F.C.               | F.C. I            | Basic Chem- I     | Basic Chem-I             | Int. to Computers.    | Business Eco-I        |

CHAIRMAN EXAMINATION COMMITTEE



VIKAS COLLEGE PRINCIPAL (ARTS & COMMERCE)  
 Vikhroli (E), Mumbai - 400 043

Vidya Vikas Education Society's  
**VIKAS COLLEGE OF ARTS, SCIENCE & COMMERCE, VIKHROLI**  
**EXAM TIME TABLE TERM END EXAMINATION MARCH/APRIL-2023**  
**(REGULAR & A.T.K.T. STUDENTS - EXAMINATION)**  
**F.Y.B.Sc. / F.Y.C.S./F.Y.B.T./F.Y.I.T./F.Y.B.M.S (SEM-II)**

EXAM TIMINGS: Regular & A.T.K.T. STUDENTS 75 Marks (2½Hours) = 2.30 p.m. to 5.00 p.m.  
 Regular & A.T.K.T. EX-STUDENTS 100 Marks (3 Hours) = 2.30 p.m. to 5.30 p.m.

| Date     | Day       | F.Y.I.T.              |                        | F.Y.C.S.               |                           | F.Y.B.Sc.          |                   | F.Y.B.T.            |                             | F.Y.B.M.S.            |                             |
|----------|-----------|-----------------------|------------------------|------------------------|---------------------------|--------------------|-------------------|---------------------|-----------------------------|-----------------------|-----------------------------|
|          |           | old(75)               | New(75)                | old(75)                | New(75)                   | old                | New               | old(75)             | New(75)                     | old(75)               | New(75)                     |
| 24.03.23 | Friday    | Numer & Stats Methods | Obj Ori Prog. With C++ | Prog. With C           | Design & Analysis Algorit | Bot.-I/ Maths. I   | Bot.-I / Maths-I  | F.C.-II             | Fund. of Biotech-II         | Into to Fin. A/C      | Principles of Marketing     |
| 27.03.23 | Monday    | Micro Archite         | Fund of Micro & Micro  | Prog. With Python      | Adv. Python Prog.         | Bot.-II/ Maths. II | Bot.-II/ Maths-II | Life Sci 1:Physi    | Cell Bio& Microbio.         | Found. of Hum. Skills | Principles of Management    |
| 01.04.23 | Saturday  | Object Oriente Prog   | Numeric Method         | Data Structure         | Database System           | Chem.- II          | Chem-II           | Chem 1: Bio Chem    | Biochem: Con. of Biomolecul | Buss. Stats.          | Business Communication - II |
| 05.04.23 | Wednesday | Green Comput          | Green IT               | Calculus               | Calculus                  | Phy.-I             | Phy.-I            | Chem 2: Physi Chem  | Physiolo. & Immun           | Buss. Comm.           | Foundation Course-II        |
| 08.04.23 | Saturday  | Web Program ming      | Web Appli. Develop.    | Stats Methd. & Testing | Statistical Methods       | Phy.-II            | Phy.-II           | BT. 1: Tissue Cult. | Basic Computer & Biostat    | Business Eco-I        | Business Environment        |
| 11.04.23 | Tuesday   | ----                  | ----                   | Green Technology       | E-Com & Digital Marketing | F.C.-II            | F.C.-II           | BT. 2: Enzy mo      | Sustain Develop & Env.      | Found. Course I       | Business Mathematics        |
| 13.04.23 | Thursday  | ----                  | ----                   | Linux                  | Intro to OOPS using C++   | Chem.-I            | Chem-I            | Life Sci 2: Gene    | Basic Chemistry             | Buss. Law             | Industrial Law              |

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VIKAS COLLEGE OF ARTS, SCIENCE & COMMERCE, VIKHROLI

A.T.K.T. & EX-Students Examination Time Table APRIL -2023  
F.Y.B.Voc.M.L.T. & F.Y.B.Voc. Media Production (SEM-I)

Exam Timing: A.T.K.T. & EX-Students (2½Hours) = 2.30 p.m. to 5.00 p.m.

| DATE     | DAY       | F.Y.M.L.T.                 | F.Y.MEDIA (Old A.T.K.T)                      | F.Y.MEDIA (New A.T.K.T)                       |
|----------|-----------|----------------------------|--|---|
| 15.04.23 | Saturday  | Gen. Hum. Ant. & Phys.-I   | Import. Of Effective communication           | Effective Communication Skills                |
| 17.04.23 | Monday    | Rout. Lab. Techniques-I    | History of Cinema & Film Appreciation        | Understanding Cinema, It's History & Growth   |
| 18.04.23 | Tuesday   | Spec. Lab. Techniques-I    | Introduction to History of Art               | Introduction to Film & Video Editing          |
| 19.04.23 | Wednesday | Cell Bio. & Biodiversity-I | Origination to Creative Writing & Literature | Creative Writing & Literature in Indian Films |
| 20.04.23 | Thursday  | Bimolecules                | Basic of Photography                         | Introduction to Photography                   |
| 21.04.23 | Friday    | Fund. of Microbiology      | -----  | -----   |

  
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VIKAS COLLEGE OF ARTS, SCIENCE & COMMERCE  
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Vidya Vikas Education Society's  
VIKAS COLLEGE OF ARTS, SCIENCE & COMMERCE, VIKHROLI

Regular & A.T.K.T. Students Examination Time Table March/April-2023  
F.Y.B.Voc.M.L.T. & F.Y.B.Voc. Media Production (SEM-II)

Exam Timing:-  
Regular & A.T.K.T. Students 75 Marks (2½ Hours) = 2.30 p.m. to 5.00 p.m.

| DATE       | DAY       | F.Y.M.L.T.                      | F.Y.MEDIA (Old A.T.K.T.)                       | F.Y.MEDIA Regular & New A.T.K.T.            |
|------------|-----------|---------------------------------|--|---|
| 24.03.2023 | Friday    | Gen. Hum. Ant. & Phys.-II       | Structuring of Visual Media                    | Introduction to Writing For Visual Media    |
| 27.03.2023 | Monday    | Rout. Lab. Techniques-II        | Story Boarding Ideas                           | Art of Story Boarding                       |
| 01.04.2023 | Saturday  | Ecology & Biodiversity-II       | Basics of Cinematography                       | Art & Science of Cinematography             |
| 05.04.2023 | Wednesday | Enzymology & Bioenergetics      | Introduction to Television Formats & Its Types | TV Programming Types & Execution Techniques |
| 08.04.2023 | Saturday  | Microbial Physiology Metabolism | -----  | -----                                       |
| 11.04.2023 | Tuesday   | Spec. Lab. Techniques-II        | New Media                                      | New Digital Media                           |

  
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Vidya Vikas Education Society's  
 VIKAS COLLEGE OF ARTS, SCIENCE & COMMERCE, VIKHROLI  
**EXAM TIME TABLE**  
 TERM END EXAMINATION APRIL - 2023  
 (A.T.K.T. & EX - STUDENTS - EXAMINATION)  
 S.Y.B.Sc./S.Y.B.T./S.Y.I.T./S.Y.B.M.S./S.Y.C.S (SEM-III)

EXAM TIMINGS: A.T.K.T. & EX-STUDENTS 75 Marks (2½Hours) = 2.30 p.m. to 5.00 p.m.  
 A.T.K.T. & EX-STUDENTS 100 Marks (3 Hours) = 2.30 p.m. to 5.30 p.m.

| Date     | Day       | S.Y.B.Sc.            |           | S.Y.Biotech  |                     | S.Y.I.T. |                   | S.Y.B.M.S.                        |                                      | S.Y.C.S.             |                          |
|----------|-----------|----------------------|-----------|--------------|---------------------|----------|-------------------|-----------------------------------|--------------------------------------|----------------------|--------------------------|
|          |           | Old (75)             | New(100)  | Old(75)      | New(75)             | Old(75)  | New(75)           | Old (75)                          | New(75)                              | Old(75)              | New(75)                  |
| 15.04.23 | Saturday  | F.C.-II              | F.C.-III  | F.C.-II      | Biophy.             | MOS      | Comp. Network     | Mgmt A/C                          | I.T. in Bus.Mgmt                     | Theory of Comp.      | Principi of Oper System  |
| 17.04.23 | Monday    | Chem.-III/ Maths-III | Chem.-I   | Chem.-III    | Applied Chem.-I     | C.G.     | Databse Mgmt.Syst | Manag.Eco.                        | F.C-III (Env.Mgmt.)                  | Core JAVA            | Linear Algebra           |
| 18.04.23 | Tuesday   | Chem.-IV/ Maths - IV | Chem.-II  | Chem.-IV     | Immuno.             | Adv. SQL | Python Prog.      | OBE&HRM /Prod Mgmt & Material     | Bus.Plan& Ent.Mgmt.                  | Oper. System.        | Data Structur            |
| 19.04.23 | Wednesday | Chem.-V/ Maths -V    | Chem.-III | Chem.-V      | Cell Bio.& Cytology | OOPS     | Applied Maths     | Princ. of Mktg./Mktg.Mgmt.        | A/C for Manag.Decisi on              | DBMS                 | Adv. Database Concept    |
| 20.04.23 | Thursday  | Phy.-III             | Phy.-I    | Biotech -III | Molec. Biology      | LDMS     | Data Structure    | Corp.Fin./ Moti.Lead/ Buss.Aspect | Basicof Fin /ConsBehav/ Recrut Selec | Comb. & Graph Theory | Java base Appl. Develop  |
| 21.04.23 | Friday    | Phy.-IV              | Phy.-II   | Biotech -IV  | Bioproc. Techno.    | ----     | ----              | BFS/Recrut. & Selc./ Streg.Mgmt   | Eqty& Debt Mkt/Advert./ Moti.& Lead. | Phy. Comp. & IOT     | Web Technol              |
| 24.04.23 | Monday    | Phy.-V               | Phy.-III  | Biotech -V   | Research Method.    | ----     | ----              |                                   | Strategic Mgmt.                      | Web Prog.            | Creative Content Writing |

CHAIRMAN EXAMINATION COMMITTEE



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 VIKAS COLLEGE OF ARTS, SCIENCE & COMMERCE  
 VIKHROLI (S), MUMBAI - 41.

Vidya Vikas Education Society's  
 VIKAS COLLEGE OF ARTS, SCIENCE & COMMERCE, VIKHROLI  
 A.T.K.T. & Ex-Students Examination Time Table APRIL-2023  
 S.Y.B.Voc.M.L.T. & S.Y.B.Voc. Media Production (SEM-III)

Exam Timing: A.T.K.T. & EX-Students (2½Hours) = 2.30 p.m. to 5.00 p.m.

| DATE     | DAY       | S.Y.M.L.T.                   | S.Y.(MEDIA)                               |
|----------|-----------|------------------------------|---|
| 15.04.23 | Saturday  | Hemato. & Blood Banking-I    | Current Affairs of World Cinema           |
| 17.04.23 | Monday    | Microbio. & Serology         | Media Theory                              |
| 18.04.23 | Tuesday   | Clinical Pathology & Biochem | Significance of Cinematography in Films   |
| 19.04.23 | Wednesday | Metabolism                   | Trends & Technology in Films & Television |
| 20.04.23 | Thursday  | Pathogenic Microbiology      | Direction for Films.                      |

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Vidya Vikas Education Society's  
**VIKAS COLLEGE OF ARTS, SCIENCE & COMMERCE, VIKHROLI**  
**EXAM TIME TABLE**  
 TERM END EXAMINATION MARCH/APRIL-2023  
 (REGULAR & A.T.K.T. STUDENTS - EXAMINATION)  
 S.Y.B.S., S.Y.B.I.T., S.Y.L.T., S.Y.B.M.S., S.Y.C.S. (SEM-IV)

EXAM TIMINGS:- REGULAR & A.T.K.T. STUDENTS 75 Marks (2½ Hours) = 2.30 p.m. to 5.00 p.m.  
 REGULAR & A.T.K.T. STUDENTS 100 Marks (5 Hours) = 2.30 p.m. to 5.30 p.m.

| DATE     | DAY       | S.Y.B.S.              |          | S.Y.B.I.T.  |                      | S.Y.L.T. |                          | S.Y.B.M.S.                  |  | S.Y.C.S.         |                                  |
|----------|-----------|-----------------------|----------|-------------|----------------------|----------|--------------------------|-----------------------------|--|------------------|----------------------------------|
|          |           | Old (75)              | New(100) | Old (75)    | New(75)              | Old (75) | New(75)                  | Old (75)                    | New(75)  | Old (75)         | New(75)                          |
| 25.03.23 | Saturday  | F.C.                  | F.C.-IV  | F.C.-II     | Biochem.             | O.T.     | Core JAVA                | Direct & Indirect Tax       | I.T. in Bus. Mgmt.                                   | Fund. Logo       | Theory of Comp.                  |
| 28.03.23 | Tuesday   | Chem-III<br>Macro-III | Chem-I   | Chem-III    | Appl. Chem.-I        | S.E.     | Intro. to Embed. System  | Business Res. Method        | Business Res. Method                                 | Adv. JAVA        | Comput. Network                  |
| 31.03.23 | Friday    | Chem-IV<br>Macro-IV   | Chem-II  | Chem-IV     | Medical Microbio.    | J.D.S.   | Comp. Ori. Stats. Techn. | Enterpr.-hip Mgmt.          | Business Economics                                   | Comp. Net.       | Soft. Enginer                    |
| 03.04.23 | Monday    | Chem-V<br>Macro-V     | Chem-III | Chem-V      | Environ. Biotech.    | M.M.     | Software Engineering     | Production & TQM            | Production & TQM                                     | Soft. Eng.       | IoT Technol.                     |
| 06.04.23 | Thursday  | Phy-III               | Phy-I    | Biotech-III | Biotech & Bioinform. | E.S.     | Comp. Graph. & Animation | Change Mgmt / Equity & Debt | F.c. in Ethic & Governance                           | Lin. Algebr.     | Android Appl. Develop.           |
| 08.04.23 | Monday    | Phy-IV                | Phy-II   | Biotech-IV  | Molecular Diagnost.  | —        | —                        | Train. & Dev./ Cost. & Aud. | Auditing/rural Mkt./ Training & Dev. HRM             | DOT Net Tech     | Adv. Appl. Develop. Res. method. |
| 12.04.23 | Wednesday | Phy-V                 | Phy-III  | Biotech-V   | Emergent. Devic.     | —        | —                        | —                           | Fin. Inst. Mkt./ Int. Mkt. Comm/ HR Plan & Info Sys. | Andr. Dev. Fund. | —                                |

CHAIRMAN EXAMINATION COMMITTEE



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Vidya Vikas Education Society's  
**VIKAS COLLEGE OF ARTS, SCIENCE & COMMERCE, VIKHROLI**

Regular & A.T.K.T Students Examination Time Table March/April-2023  
 S.Y.B.Voc.M.L.T. & S.Y.B.Voc. Media Production (SEM-IV)

Exam Timing:  
 Regular & A.T.K.T. Students 75 Marks (2½ Hours) = 2.30 p.m. to 5.00 p.m.

| DATE       | DAY      | S.Y.M.L.T.                             | S.Y.(MEDIA)                                       |
|------------|----------|--|---|
| 25.03.2023 | Saturday | Clinical Biochemistry & Microbiology-I | Media Laws  |
| 28.03.2023 | Tuesday  | Histology Cytology - I                 | Concepts of Advertising Film Making               |
| 31.03.2023 | Friday   | Parasitology & Blood Cell Disorders-I  | Understanding concept of Direction For Television |
| 03.04.2023 | Monday   | Biochemical Techniques                 | Visual Special Effects & Compositing              |
| 06.04.2023 | Thursday | Immunology                             | Post Production & Computer Graphics-I             |

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**6. Practical examination related notices**

N.No. - 33/2019-20

Vidya Vikas Education Society's  
Vikas College of Arts, Science & Commerce  
Department of Biotechnology  
A.Y. 2019 - 2020



**TIME TABLE**  
**UNIVERSITY PRACTICAL EXAMINATION**

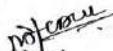
**Semester V End University Practical Examination  
of T.Y.B.Sc. (Biotechnology), October 2019**

**Subject : Biotechnology (Major)**

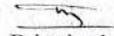
| Batch | Seat Numbers       | Date                                   | Time              | Lab                  |
|-------|--------------------|--|-------------------|----------------------|
| I     | 193201-193224 = 24 | 03/10/2019<br>04/10/2019<br>05/10/2019 | 10.00am - 05.00pm | Biotech Lab.         |
| II    | 193225-193247 = 23 | 03/10/2019<br>04/10/2019<br>05/10/2019 | 10.00am - 05.00pm | B.Voc. (MLT)<br>Lab. |

**Subject : Biosafety (Applied Component)**

| Batch | Seat Numbers       | Date                     | Time              | Lab                  |
|-------|--------------------|--------------------------|-------------------|----------------------|
| I     | 193201-193224 = 24 | 30/09/2019<br>01/10/2019 | 08.00am - 12.00pm | Biotech Lab.         |
| II    | 193225-193247 = 23 | 30/09/2019<br>01/10/2019 | 08.00am - 12.00pm | B.Voc. (MLT)<br>Lab. |

  
Head  
Dept. of Biotechnology

  
In-Charge  
Exam Committee  
(Day Session)

  
Vice - Principal  
(Chairperson)  
Exam Committee

  
PRINCIPAL  
KAS COLLEGE OF ARTS, SCIENCE & COMMERCE  
Vikhroli (E), Mumbai - 400 083.



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**EXAMINATION SCHEDULE**

| Sl. No.                 | Date              | Time         | Shift            | Roll No.           | Staff for practical exam               | Staff for theory exam |
|-------------------------|-------------------|--------------|------------------|--------------------|--|-----------------------|
| 01/01/18<br>(Monday)    | 9:00am To 11:30am | I<br>1PC2A   | 180101<br>180120 | Mrs. Anita Mehta   | Mrs. Anita Mehta<br>Mrs. Mira Patil    |                       |
|                         | 1:00pm To 4:00pm  |              |                  |                    |  | Dr. Preeti Dwivedi    |
| 02/01/18<br>(Tuesday)   | 9:00am To 11:30am | II<br>1PC2B  | 180144<br>180143 | Mrs. Anita Mehta   | Mrs. Anita Mehta<br>Mrs. Anita Mehta   |                       |
|                         | 1:00pm To 4:00pm  |              |                  |                    |  | Mr. Shantaram Sane    |
| 03/01/18<br>(Wednesday) | 9:00am To 11:30am | III<br>1PC2C | 180174<br>180149 | Mrs. Anita Mehta   | Dr. Preeti Dwivedi<br>Mrs. Anita Mehta |                       |
|                         | 1:00pm To 4:00pm  |              |                  |                    |  | Mr. Shantaram Sane    |
| 04/01/18<br>(Thursday)  | 9:00am To 11:30am | IV<br>1PC2D  | 180160<br>180122 | Dr. Preeti Dwivedi | Mrs. Anita Mehta<br>Mrs. Mira Patil    |                       |
|                         | 1:00pm To 4:00pm  |              |                  |                    |  | Mr. Shantaram Sane    |

| Sl. No.                | Date              | Time         | Shift            | Roll No.           | Staff for practical exam            | Staff for theory exam |
|------------------------|-------------------|--------------|------------------|--------------------|-------------------------------------|-----------------------|
| 05/01/18<br>(Friday)   | 9:00am To 11:30am | I<br>1PC2E   | 180204<br>180208 | Mrs. Anita Mehta   | Mrs. Anita Mehta                    |                       |
|                        | 1:00pm To 4:00pm  |              |                  |                    |                                     | Dr. Preeti Dwivedi    |
| 06/01/18<br>(Saturday) | 9:00am To 11:30am | II<br>1PC2F  | 180224<br>180206 | Dr. Preeti Dwivedi | Mrs. Anita Mehta<br>Mrs. Mira Patil |                       |
|                        | 1:00pm To 4:00pm  |              |                  |                    |                                     | Mr. Shantaram Sane    |
| 07/01/18<br>(Sunday)   | 9:00am To 11:30am | III<br>1PC2G | 180240<br>180209 | Mrs. Anita Mehta   | Mrs. Anita Mehta<br>Mrs. Mira Patil |                       |
|                        | 1:00pm To 4:00pm  |              |                  |                    |                                     | Dr. Preeti Dwivedi    |

| Sl. No.                | Date             | Time | Shift  | Roll No.         | Staff for practical exam | Staff for theory exam   |
|------------------------|------------------|------|--|------------------|--------------------------|---|
| 08/01/18<br>(Friday)   | 1:00pm To 5:30pm | IV   | F.Y.B.Sc and<br>F.Y.B.T.<br>Sem I and<br>Sem II<br>Practical<br>A.T.K.T. | Mrs. Anita Mehta | Dr. Preeti Dwivedi       | Mrs. Shantaram Sane<br>Mrs. Anita Mehta<br>Mrs. Mira Patil<br>Mr. Samant Dikar<br>Mrs. Shantaram Sane |
| 09/01/18<br>(Saturday) |                  |      |  |                  |                          |   |

NOTE: 1) Student should come with certified Journal, Agnes, Handbook, Slitbox, Test tube holder etc.  
 2) Student should remain present 30mins before examination time.

\_\_\_\_\_  
 Vice Principal

\_\_\_\_\_  
 Exam Controller

\_\_\_\_\_  
 H.O.D.  
 (Department of Chemistry)

Note:  
 Reporting time: Teaching Staff—  
 (Morning session)— 8:15 a.m.  
 (Afternoon session)— 10:30 a.m.  
 Technical Staff—  
 (Morning session)— 7:45 a.m.  
 (Afternoon session)— 10:00 a.m.  
 Leave will not be sanctioned during examination period.

H.O.D.



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**Vikas College of Arts, Science & Commerce**  
**Department of Chemistry**  
**1<sup>st</sup> Term External Practical Exam (2022-2023) (SEM I) (Regular+ATKT) and Sem II - (ATKT)**  
**F.Y.B.Sc.(PCB and PCM) and F.Y.BioTech**

| Date                    | Time              | Batch | Class   | Roll No.                                     | Staff for practical exam. | Sign.        |
|-------------------------|-------------------|-------|---|--|---------------------------|--------------|
| 26/11/22<br>(Saturday)  | 9:00am To 12:30pm | I     | F.Y.B.Sc.<br>(Sem-I/ATKT)                       | KT 211111-01                                 | Ms. Tanuja Matle.         | <i>Hoare</i> |
|                         | 1:00pm To 4:30pm  |       | (Sem-II/ATKT)<br>And<br>F.Y.B.T<br>(Sem-I/ATKT) | KT 211124-01<br>KT 211247-01<br>KT 211203-01 |                           |              |
| 28/11/22<br>(Monday)    | 9:00am To 12:30pm | I     | PCB   | 221101-<br>221122-22                         | Ms. Tanuja Matle.         | <i>Hoare</i> |
|                         | 1:00pm To 4:30pm  |       | And<br>PCM                                      | 221001-<br>221004-04                         | Ms. Priyanka<br>Dhandore. |              |
| 30/11/22<br>(Wednesday) | 9:00am To 12:30pm | I     | F.Y.B.T   | 221201-<br>221210-17                         | Ms. Tanuja Matle.         | <i>Hoare</i> |
|                         | 1:00pm To 4:30pm  |       |   | (Cancelled)                                  | Ms. Anil Mathu            |              |
| 01/12/22<br>(Thursday)  | 9:00am To 12:30pm | II    | F.Y.B.T   | 221219-<br>221236-17                         | Ms. Shantel Sanao         | <i>Hoare</i> |
|                         | 1:00pm To 4:30pm  |       |   | (Cancelled)                                  | Ms. Priyanka<br>Dhandore. |              |
| 02/12/22<br>(Friday)    | 9:00am To 12:30pm | III   | F.Y.B.T   | 221237-<br>221252-16                         | Ms. Priyanka<br>Dhandore. | <i>Hoare</i> |
|                         | 1:00pm To 4:30pm  |       |   | (Cancelled)                                  | Ms. Nahed<br>Sheikh.      |              |

Note: 1) Reporting time in Lab: **Teaching Staff-**  
 (Morning session)- 8.15 a.m.  
 (Afternoon session)- 10.30 a.m.  
**Technical Staff-**  
 (Morning session)- 7.45 a.m.  
 (Afternoon session)- 10.00 a.m.  
 Leave will not be sanctioned during examination period.

**EMILY MATHE**  
H.O.D.

UNIVERSITY OF MUMBAI  
 FIRST HALF 2023  
 I.V. B.Sc. (SEMESTER VI - CBCS) (THREE YEAR DEGREE COURSE) EXAMINATION:  
 APRIL 2023  
 PRACTICAL EXAMINATION IN CHEMISTRY  
 (THREE AND SIX UNITS)

**Program of the practical examination in chemistry [Six units]**  
**Division of batch of the practical work for the candidates offering six units in chemistry**

| Day - I  | Group A    | Group B    | Group C    | Group D    |
|--|------------|------------|------------|------------|
| Session - I (Morning)<br>9.00 a.m.<br>To<br>12.30 p.m. | Physical   | Analytical | Organic    | Inorganic  |
| Session - II (Evening)<br>1.30 p.m.<br>To<br>5.00 p.m. | Analytical | Physical   | Inorganic  | Organic    |
| Day - II   |            |            |            |            |
| Session - I (Morning)<br>9.00 a.m.<br>To<br>12.30 p.m. | Organic    | Inorganic  | Physical   | Analytical |
| Session - II (Evening)<br>1.30 p.m.<br>To<br>5.00 p.m. | Inorganic  | Organic    | Analytical | Physical   |

**Programme of the practical examination in chemistry [Three units]**  
**Division of batch of the practical work for the candidates offering three units in chemistry**

| Day - I  | Group A               | Group B               |
|--|-----------------------|-----------------------|
| Session - I (Morning)<br>9.00 a.m. To 12.30 p.m. | Physical / Analytical | Organic and Inorganic |
| Session - II (Evening)<br>1.30 p.m. To 5.00 p.m. | Organic and Inorganic | Physical / analytical |

**Division of batch of the practical work for the candidates offering six units in chemistry**

| Physical / Analytical   | Inorganic  | Organic   | Analytical  |
|---|--|---|---|
| Instrumental / non instrumental (05 marks)<br>Journal (05 marks)<br>Viva-voice (05 marks) | Preparation (40 marks)<br>CH <sub>4</sub><br>Qualitative and Quantitative analysis of given salt (40 marks)<br>Journal (05 marks)<br>Viva-voice (05 marks) | Organic Preparation (40 marks)<br>Journal (05 marks)<br>Viva-voice (05 marks) | Instrumental / non instrumental (40 marks)<br>Journal (05 marks)<br>Viva-voice (05 marks) |

**[Three units]**

| Physical / Analytical   | Organic and Inorganic  |
|---|--|
| Instrumental / non instrumental (40 marks)<br>Journal (05 marks)<br>Viva-voice (05 marks)<br>Total = 50 marks | Organic Preparation (20 marks)<br>And<br>Inorganic Preparation OR Titrimetric Analysis (20 marks)<br>Journal (05 marks)<br>Viva-voice (05 marks)<br>Total = 50 marks |

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**7. Cluster record**

| SR NO. | DIST.  | NAME OF COLLEGES  | PRINCIPAL'S NAME & PHONE NO.                    | SR.NO. | COLLEGE CODE | NAME OF THE CLUSTER COLLEGES   | NAME OF THE PRINCIPALS           |
|--------|--------|---|---|--------|--------------|--|----------------------------------|
| 1      | Mumbai | V. K. Krishna Menon College of Commerce and Economics and Sharad shankar Dighe College of Science and P. A. Menon College of Management | IC Principal<br>Dr. Devaki Katty<br>98690 52258 | 1      | 414          | V.K.Krishna Menon College of Commerce and Economics and Sharad Shankar Dighe College of Science, Bhandup (East), Mumbai.                               | IC Principal<br>Dr. Devaki Katty |
|        |        |   |   | 2      | 169          | Ramanand Arya D.A.V. College, Bhandup (Autonomous)   | IC Principal<br>G.A. B. S. S.    |
|        |        |   |   | 3      | 133          | Mulund College of Commerce (Autonomous), Mulund  | Dr. Sonali Pedekar               |
|        |        |   |   | 4      | 288          | The Keltar Education Trust's V.G. Vaze College of Arts, Science and Commerce, Mulund (Autonomous)  | Dr. Preeta Nikesh                |
|        |        |   |   | 5      | 733          | Jai Bharat College of Commerce, (Night) Mulund 400082  | Mrs. Preeti Kanitkar             |
|        |        |   |   | 6      | 517          | Adv. V. B. Deshpande College of Commerce, (Night), Mulund, (W) Mumbai 400 080  | Dr. Kailash Anekar               |
|        |        |   |   | 7      | 594          | VPMS RZ SHAH COLLEGE OF ARTS, SCIENCE & COMMERCE, MULUND EAST  | Dr. Barkha Shamani               |
|        |        |   |   | 8      | 177          | NES Ratanam College of Arts, Science & Commerce  | Dr. Vinita Dhalia                |
|        |        |   |   | 9      | 905          | Dr. Sunita Yadav   | Dr. Sunita Yadav                 |
|        |        |   |   | 10     | 1201         | Rooshobh Balaram Dnyandev Thakur Vidya Mandir's Dr. Arvind M. Pradhan Commerce & Arts College, Sharda Nilayam, Neelam Nagar, Mulund (E), Mumbai-400081 | Dr. Varsha Parab                 |
|        |        |   |   | 11     | 1131         | Adarsh Night College of Arts, Commerce & Science, Kasturji Vaidyaleya campus, Datta Mandir Road, Bhandup (W)   | Dr. Uttam Kadam                  |
| SR NO. | DIST.  | NAME OF COLLEGES  | PRINCIPAL'S NAME & PHONE NO.                    | SR.NO. | COLLEGE CODE | NAME OF THE CLUSTER COLLEGES   | NAME OF THE PRINCIPALS           |
| 2      | Mumbai | Vivekanand College of A.S.& C., Chembur, Mumbai - 400071  | Mrs. (Dr.) Anita Karwar Mob No. 9969881876      | 1      | 345          | Vivekanand Education Society's College of A.S & C., Chembur, Mumbai - 400071   | Mrs. (Dr.) Anita Karwar          |
|        |        |   |   | 2      | 91           | K.J. Somaiya - AC, College of A. & C. Vidyavihar, Mumbai - 400077  | Dr. Kishan Pawar                 |
|        |        |   |   | 3      | 95           | K.J.Somaiya - SC, College of A. & C., Vidyanager, Mumbai - 400077  | Dr. (Ms.) Pradnya J. Prabhu      |
|        |        |   |   | 4      | 122          | Mahatma Education Society's Mahatma Night Degree College of Comm., Chembur, Mumbai - 400071  | Dr. Ekanath Kandlik Zirekar      |
|        |        |   |   | 5      | 135          | N.G. Acharya & D. K. Marathe College of A.S.& C., Chembur, Mumbai - 400071   | Dr. (Ms.) Vidyagauri Lele        |
|        |        |   |   | 6      | 228          | Narayan Guru College of Comm., Chembur, Mumbai - 400089  | Dr. Ravindran Karadhadi          |
|        |        |   |   | 7      | 551          | Gurukul College of Commerce Ghatkopar(E), Mumbai - 400077.   | Dr. Mamata Rane                  |
|        |        |   |   | 8      | 620          | S. K. Rai College of A.C. & S., Chembur, Mumbai - 400089.  | Prin. Tapati Mukherjee           |
|        |        |   |   | 9      | 540          | S. K. Somaiya College of Arts, Commerce and Science  | Dr. Purshottam Wadga             |
|        |        |   |   | 10     | 1181         | Hikarni College of Commerce, Mulund  | Shri. Prakash Charhate           |
|        |        |   |   | 11     | 1227         | Nalanda Education Societys Smt. Krishnani Arts and Commerce Night College Chembur (W)  | Smt. Sonali D. Shendkar          |



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|--------|--------|---|---|--------|--------------|---|-----------------------------|
| 3      | Mumbai | Bunts Sangha - Kurla College of Comm. & Eco., Kurla(E), Mumbai - 400070   | Dr. Rajendra Patil - Mob. No. 9892279720                                      | 1      | 869          | BUNTS SANGHA MUMBAI ANNA LEELA COLLEGE OF COMMERCE AND ECONOMICS SHOBHA JAYARAM SHEETY COL  | Dr. Rajendra Patil          |
|        |        |   |   | 2      | 632          | Bhavna Trust Junior & Degree College of Commerce & Science  | Dr. Aruna J. Singham        |
|        |        |   |   | 3      | 828          | Ambekar- Chembur College of A.C. & S., Chembur (W), Mumbai - 400089   | I.C. Nitin N. Kadam         |
|        |        |   |   | 4      | 1061         | Shivaji Shikshan Sansthas Science And Commerce College (Night), Ghatkopar   | Dr. YuvaHerode              |
|        |        |   |   | 5      | 1063         | Chembur Karnataka Sangha's Chembur Karnataka Night College, Chembur   | Mrs. Satyabhama Nadar       |
|        |        |   |   | 6      | 950          | Bunts Sanghas Ramnarath Prayade College of Hospitality Management Studies, Kurla  | Mrs. Sarvognita             |
| 4      | Mumbai | Vikas College of Arts, Science & Commerce Vikhroli (E), Mumbai - 400083   | Dr. Ranjan K. Patra<br>Mob. No. 9892299780<br>vikascollegeprincipal@gmail.com | 1      | 562          | Vidya Vikas Education Society's Vikas College of Arts, Science & Commerce   | Dr. Ranjan K. Patra         |
|        |        |   |   | 2      | 171          | Ramnarayan Jhunjhunwala College of Arts, Science & Commerce, Ghatkopar (West) (Autonomous)  | Dr. Himanshu G. Dewda       |
|        |        |   |   | 3      | 395          | Asmita College of Arts and Commerce for Women, Vikhroli (East)  | Dr. Santosh M Ojha          |
|        |        |   |   | 4      | 556          | Sardesh College of Arts, Commerce & Science, Vikhroli (East)  | Dr. Suryakant A Aigankar    |
|        |        |   |   | 5      | 732          | Rajiv Gandhi Night College of Arts & Commerce,  | Dr. (Ms.) Alka M. Kadam     |
|        |        |   |   | 6      | 622          | Jindra Gandhi College of Arts & Commerce, Vikhroli (East)   | Dr. Rajendra Mahadeo Mhatre |
|        |        |   |   | 7      | 1133         | Abhay College of Arts, Commerce & Science, Dr. Babasaheb Bhavan, Kannerwar Nagar No. 1, Vikhroli (E), Mumbai-400083   | Dr. Rupali M. Sature        |
| 5      | Mumbai | Bunts Sanghas S M Shetty College of Sci. Comm. & Mgmt., Powai, Mumbai - 400076  | Dr. Sridhara Shetty Mob. No. 9833666826                                       | 1      | 863          | Bunts Sangha's S.M. Shetty College of Science, Commerce & Management Studies, Powai (Lead College)  | Dr. Sridhara Shetty         |
|        |        |   |   | 2      | 829          | Vidyaniketan College of Commerce, Ghatkopar (W)   | Dr. Uttam D. Kadam          |
|        |        |   |   | 3      | 864          | Chandrabhan Sharma College of A.S. & C, Powai   | Dr. Pratima Singh           |
|        |        |   |   | 4      | 898          | Don Bosco College, Kurla  | Dr. Parvathi Venkatesh      |
|        |        |   |   | 5      | 866          | Pune Vidyarthi Gritas College of Science and Technology, Ghatkopar (E)  | Dr. Ajaykumar Parbhok       |
|        |        |   |   | 6      | 930          | MSG-SGRM College of Arts, Science and Commerce, Ghatkopar   | Prof. Nawal Khan            |
|        |        |   |   | 7      | 959          | Laxmichand Gotwala College of Commerce and Economics, Ghatkopar (E)   | Prof. Vijay Mahida          |
| 6      | Mumbai | S.L.W.S. College of Commerce and Science Wadala Mumbai 400 031 Plot No 337, Sewree Wadala Estate, Major R. Parneshwarani Marg, Wadala | Dr. Manali M. Lonche  | 1      | 311          | S.L.W.S. college of commerce & Science, Wadala, Mumbai-400031 (Lead College)  | Dr. Manali Lonche           |
|        |        |   |   | 2      | 161          | R. A. Podar College of Comm & Eco., Matunga, Mumbai-400019  | Dr. Shobana Vasudevan       |
|        |        |   |   | 3      | 45           | Dr. Ambedkar College of Commerce and Economics, Thak Road Extension Wadala  | Dr. Jayshree Iyer           |
|        |        |   |   | 4      | 57           | Khalas College of A.S. & C, King's Circle, Mumbai-400019  | Dr. Kiran V Mangarkar       |
|        |        |   |   | 5      | 75           | Guru Nanak College of A.S. & C, Sen (E), Mumbai-400022 - Autonomous   | Dr. Pushpinder Bhatia       |
|        |        |   |   | 6      | 608          | Mumbai-Wadala College of A.S. & C, Wadala (E), Mumbai-400037  | Dr. Subhash Vadeule         |
|        |        |   |   | 7      | 640          | Vidyalankar College of Technology, Wadala (E), Mumbai-400037  | Dr. Rohini Kelkar           |
|        |        |   |   | 8      | 1062         | N.K.E.S College of A.C. & S., Wadala, Mumbai-400031   | Dr. Veena Prasad            |
|        |        |   |   | 9      | 618          | Rajshri Shahu College A.C. & S(II), Sen, Mumbai-400022  | Prof. (Manali) Rasi         |
|        |        |   |   | 10     |              | Bharviya Gramin Punarnachana Sanstha's J. K. Jadhav Night College of Arts, Commerce & Science, J. K. Jadhav Knowledge Centre, Nodkarni Park, Near BPT Hospital, Wadala (E), Mumbai-400037 |                             |



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|---------|--------|---|---|---------|--------------|---|-----------------------------------|
| 7       | Mumbai | D. G. Ruparel College of Arts, Science and Commerce, Matam, Mumbai - 400016.                            | Prof. Dilip Maske<br>9892760421                 | 1       | 28           | D. G. Ruparel College of Arts, Science and Commerce   | Prof. Dilip Maske                 |
|         |        |   |   | 2       | 597          | MAHATMA JULES VERNE'S SANTELLA COLLEGE OF ARTS, COMMERCE & SCIENCE                            | KAMLESH SONPANSARE                |
|         |        |   |   | 3       | 101          | Kari M. Deshpande College of Arts, Science & Commerce (Autonomous)                            | Prof. Dr. M.S. Jag                |
|         |        |   |   | 4       | 65           | GRSV Dr. T. R. Tapar Arts and Commerce Night college  | Dr. Nagesh Suryawanshi            |
|         |        |   |   | 5       | 540          | Mahatma Jule's Education Society's College of Arts, Commerce (Night), Patel, Mumbai 400 012   | Prof. Dipkumar Kamble             |
|         |        |   |   | 6       | 170          | MAHATMA JULES DAYASANI COLLEGE OF ARTS, SCIENCE & COMMERCE, Dr. SS Road, Patel, Mumbai        | DR. CHHAYA SPANSE                 |
| 8       | Mumbai | SES College of Arts, science and Commerce, Sion (W)   | Dr. Uma Shankar<br>Mob. No. 9920186024          | 1       | 183          | SES College of Arts, science and Commerce, Sion (W)   | Dr. Uma Shankar                   |
|         |        |   |   | 2       | 499          | SES College of Commerce and Economics, Sion (E)   | Dr. Nima Roy Chowdhari            |
|         |        |   |   | 3       | 242          | Mahatma Jule's Education Society's College of Arts, Commerce and BBA                          | Dr. Prakash Vinayak V. Shrivast   |
|         |        |   |   | 4       | 695          | G. D. Ambekar Pratishthan College of Management & Technology, Patel                           | Dr. Ketan Senani                  |
|         |        |   |   | 5       | 580          | Kolhapur College of Hotel & Tourism Management, Dastur (W)                                    | Dr. Manisha Vaidya                |
|         |        |   |   | 6       | 170          | Ramkrishna Prati Autonomous College, Matunga, L.N. Road Matunga                               | Dr. Anshu Lekar                   |
|         |        |   |   | 7       | 1273         | SKSP College of Commerce, Wadia Estate Colony, Dal Dastur, Kurla (W) Mumbai 400 070           | Dr. Poo. Rani Ghogre              |
| 9       | Mumbai | Akbar Peerbhoy College of Com & Eco, Chatur Head  | Dr. Shaadul Ali - Mob. No 9826922224            | 1       | 3            | Akbar Peerbhoy College of Com & Eco, Chatur Head  | Dr. Shaadul Ali                   |
|         |        |   |   | 2       | 108          | R. C. College, Member, Autonomous   | Dr. Parag V. Shrivastav           |
|         |        |   |   | 3       | 77           | H. R. College, Member, Autonomous   | Prof. Parag Thakur                |
|         |        |   |   | 4       | 88           | Jadhav college, Member, Autonomous  | Pankaj Prasad Khanvilkar          |
|         |        |   |   | 5       | 234          | Sayabhai College, Member, Dr. Homi Bhabha State University                                    | Dr. Rajendra Mali                 |
|         |        |   |   | 6       | 52           | Diplomata College, member, Dr. Homi Bhabha State University                                   | Dr. Madhuri Kulkarni              |
|         |        |   |   | 7       | 240          | Savitribi Mahadevi college of Social Work   | Dr. Geeta Bedekar                 |
|         |        |   |   | 8       | 766          | Ajinkya-siddhi college of hotel management & Catering College                                 | Dr. Kishorena Bhatnagar           |
|         |        |   |   | 9       | 231          | St. Xavier's College, Member, Autonomous  | Dr. Rajendra Shinde               |
|         |        |   |   | 10      | 209          | Siddharth College of arts, sc. & com  | Dr. Sandi Kamble                  |
|         |        |   |   | 11      | 210          | Siddharth College of Com & eco  | Dr. Mhaskar                       |
| 10      | Mumbai | Wilson College, Chetwani, Mumbai - 400 007, Email: info@wilsoncollege.edu / principal@wilsoncollege.edu | Dr. Ansa Pratima Nikalje<br>Mob. No. 9108092911 | 1       | 369          | Wilson College, Chetwani, Mumbai - 400007   | Dr. Jyotsna Mehta                 |
|         |        |   |   | 2       | 79           | Sonaram College of A.S. & C., Chetwani, Mumbai - 400007                                       | Prof. (Dr.) Shantam M. Deshbharte |
|         |        |   |   | 3       | 112          | Lata Lagan Raje College of Commerce, Eco, Matuldasra, Dastur, Mumbai - 400014                 | Dr. Madhuri Awari                 |
|         |        |   |   | 4       | 117          | Mahatma Jule's College of A.S. & C., Revd. St. Matam, 400008                                  | Dr. Vinayak P. Deshpande          |
|         |        |   |   | 5       | 98           | Hindavi College of Comms-113, New Charni Road, Mumbai - 400004                                | Dr. Mani Mallikar                 |
|         |        |   |   | 6       | 1079         | Lalvani Lata Dnyani Dnyani College of Commerce (Night), Chatur Road                           | Mr. Jai Prakash Manray            |
|         |        |   |   | 7       | 227          | Sophia College for Women, Mumbai  | Dr. Anusha Amrutkale              |
|         |        |   |   | 8       | 963          | Savitribi Mahadevi Somnath College, Mumbai  | Dr. Harsha Bedkar                 |
|         |        |   |   | 9       | 963          | Savitribi Mahadevi Somnath College, Mumbai  | Dr. (Dr.) Anika Verghese          |
|         |        |   |   | 10      | 140          | NSS College of Commerce and Economics, Tardeo - Mumbai - 400034                               | Prof. Dr. Shantam Bayed.          |
| 11      | Mumbai | Economics, Tardeo, Mumbai - 400 034.  | 9821888102                                      | 3       | 28           | Burhan College of Arts & Commerce, Mazgaon - Mumbai - 400010.                                 | Dr. Gulzar Alam                   |
|         |        |   |   | 4       | 1075         | Saamira Institute of Commerce and Science, Prabhadevi, Worli, Mumbai.                         | Dr. Ashish Chatur                 |
| 11      | Mumbai | Economics, Tardeo, Mumbai - 400 034.  | 9821888102                                      | 5       | 500          | The Byramjee Jeejeebhoy College of Commerce, Charni Road, Mumbai - 400014                     | Dr. Prm. Nilesh M. Ghosugi        |
|         |        |   |   | 6       | 865          | Cumsoo Jaffer College of Arts and Commerce for Women., 178, Karbekar Street, Mumbai - 400003. | Prm. Dr. (Mrs.) Khan              |



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### 8. On screen assessment of university

The screenshot shows a web browser window displaying the 'Subjectwise Evaluation Status' report. The browser's address bar shows the URL: <https://mu-osmadmin.splashgain.com/InstituteAdmin/SubjectwiseEvaluationStatus.aspx>. The page header includes the University of Mumbai logo and the text 'मुंबई विद्यापीठ University of Mumbai' with a 'Last login May 15 2024 4:25PM' timestamp. The report title is 'Report > Subjectwise Evaluation Status'. Below the title, there is a dropdown menu for 'Exam Session' set to 'Summer-23' and an 'Export' button. The main content is a table with the following data:

| Sr.No. | Exam Session | Stream Name        | Course Name   | Course Code | Semester Name | Subject Name   | Subject Code | MappedBooklets/Present Count | Checked Count | Pending Count |
|--------|--------------|--------------------|---|-------------|---------------|--|--------------|------------------------------|---------------|---------------|
| 1      | Summer-23    | Faculty of Science | B.Sc.(with Credits) - Regular - Rev16 - T.Y.B.Sc.Sem VI | 1S00146     | Semester 6    | Chemistry : Physical Chemistry (S.M)                     | 86609        | 6185                         | 6169          | 16            |
| 2      | Summer-23    | Faculty of Arts    | B.A.(with Credits) - Regular - Rev16 - T.Y. B.A. Sem VI | 3A00146     | Semester 6    | Psychology:Psychological Testing and Statistics (R-2021) | 86729        | 947                          | 921           | 26            |
| 3      | Summer-23    | Faculty of Arts    | B.A.(with Credits) - Regular - Rev16 - T.Y. B.A. Sem VI | 3A00146     | Semester 6    | ADVANCED MACROECONOMICS - III                            | 86707        | 1526                         | 1525          | 1             |
|        | Summer-23    | Faculty of Arts    | B.A.(with Credits) - Regular - Rev16 - T.Y. B.A. Sem VI | 3A00146     | Semester 6    | English: 16th to 18th Century English                    |              |                              |               |               |



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**9. Unfair Means (UFM) Documents**  
**a.Circular from University of Mumbai**

CROU/L.No.706-1000-1-94. 16

महाराष्ट्र शासन राजपत्र  
 अध्यापक प्राधिकासन  
 पुस्तक ऑक्टोबर १४, १९८२/अधिसूचना २२, भागे ११०४  
 लघुतम इकायत नमुन खरिद कायदाकरी वा नकलन वेरुने पुन खरिद रिडे खरिद  
 पाप चार  
 महाराष्ट्र विधानसभेकरी अधिसूचना व लघुतम इकायत वेरुने नकलन व वेरुने निमित्त अनुकयनिका

**MAHARASHTRA ACT No. XXXI OF 1982.—An Act to provide for preventing malpractices at University, Board and other specified examinations** PAGES 221-223

The following Act of the Maharashtra Legislature, having been assented to by the President on the 11th October, 1982, is hereby published for general information.

**D. N. CHAUDHARI,**  
 Joint Secretary to the Government of Maharashtra,  
 Law and Judiciary Department.

**MAHARASHTRA ACT NO. XXXI OF 1982**  
 (First published, after having received the assent of the President in the "Maharashtra Government Gazette" on the 14th October, 1982)  
 An Act to provide for preventing malpractices at University, Board and other specified examinations.

**WHEREAS**, both House of the State Legislature were not in session ;  
**AND WHEREAS** the Governor of Maharashtra was satisfied that circumstance existed which rendered it necessary for him to take immediate action to have a special law in this State to provide for preventing malpractices at examinations held or proposed to be held by any University or the Board or any other authority specified by the State Government in this behalf, including leakages of question papers or copying at such centres, and for matters connected therewith, and, therefore, promulgated the Maharashtra Prevention of Malpractices at University, Board or other specified Examinations Ordinance, 1982, on the 25th May 1982 ;

पुन चार—६० (२२१)

17

२२२ पुन चार अधिसूचना, असा., ऑक्टोबर १४, १९८२/अधिसूचना २२, भागे ११०४ [ पाप चार

**AND WHEREAS** it is expedient to replace the said Ordinance by an Act of the State Legislature ; It is hereby enacted in the Thirty-third Year of the Republic of India as follows :—

**1. (1)** This Act may be called the Maharashtra Prevention of Malpractices at University, Board and other specified Examinations Act, 1982.

**(2)** It shall be deemed to have come into force on the 25th May, 1982.

**2.** In this Act, unless the context otherwise requires,—

(a) "Board" means the Maharashtra State Board of Secondary and Higher Secondary Education established under the Maharashtra Secondary and Higher Secondary Education Boards Act, 1965 or any of its Diappal Boards;

(b) "Examination" means any examination held or proposed to be held by any University or the Board and includes such other examination held or proposed to be held by such other authority as may be specified in this behalf, from time to time, by the State Government by notification in the Official Gazette ;

(c) "University" means any University established by law in the State of Maharashtra.

**3. (4)** Any person who is appointed as a paper setter at any examination shall not supply or cause to be supplied the question paper drawn by him or a copy thereof or communicate the contents of such paper to any person or give publicity thereto in any manner, except in accordance with the instructions given to him in writing by his appointing authority in this behalf.

**(2)** Any person who contravenes the provisions of sub-section (1) shall, on conviction, be punished with imprisonment for a term which may extend to one year, or with fine which may extend to one thousand rupees, or with both.

**(1)** Any person who is entrusted, with the work of printing, cyclostyling typing or otherwise producing copies of any question paper set for the purposes of any examination shall not supply or cause to be supplied a copy thereof or communicate the contents thereof to any person or give publicity thereto in any manner, except in accordance with the instructions given to him in writing by the authority which entrusted the work to him.

**(2)** Any person who contravenes the provision of sub-section (1) shall, on conviction, be punished with imprisonment for a term which may extend to one year, or with fine which may extend to one thousand rupees, or with both.

Short title and commencement  
 Definitions  
 Duties of paper-setters and question-setters  
 Duties of persons entrusted with printing, etc. of question papers and prohibited for contravention

Mah. XXI of 1965.



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[ मराठी भाषेत प्रकाशित करण्यात येणारे, अर्थात, ऑक्टोबर १५, १९८२/कारिका २२, मधे १९८४ २३ ]

II of 1974.

II of 1974.

5. (1) Any person who is entrusted with the custody, or is otherwise in possession, of any question papers set-up for the purposes of any examination shall not supply or distribute or cause to be supplied or distributed any copy thereof or communicate the contents thereof to any person or give publicity thereto in any manner, except in accordance with the instructions given to him in writing by the authority which entrusted the custody or gave possession thereof to him.
- (2) Any person who contravenes the provisions of sub-section (1) shall, on conviction, be punished with imprisonment for a term which may extend to one year, or with fine which may extend to one thousand rupees, or with both.
6. Whoever has in his possession any question paper set or purported to be set for any examination and supplies or causes to be supplied or offers to supply a copy thereof, or communicates or offers to communicate the contents thereof, to any person, whether for any consideration or otherwise, or gives publicity thereto in any manner, except in accordance with the instructions issued in writing by an authorized officer of the University, Board or other authority concerned with the examination, at any time before the examination is held, shall, on conviction, be punished with imprisonment for a term which may extend to one year, or with fine which may extend to one thousand rupees, or with both.
7. Whoever is found in or near an examination hall by the invigilator or any other person appointed to supervise the conduct of the examination, copying answers to the question paper set at the examination, from any book, notes or answer papers of other candidates, or appearing at the examination for any other candidate or using any other unfair means, shall, on conviction, be punished with imprisonment for a term which may extend to six months, or with fine which may extend to five hundred rupees, or with both.
8. Whoever abets any offence punishable under this Act shall be punishable with the punishment provided for the offence.
9. Notwithstanding anything contained in the Code of Criminal Procedure, 1973 all offences under this Act shall be cognizable offences and shall be non-bailable.
10. Notwithstanding anything contained in the Code of Criminal Procedure, 1973, all offences under this Act shall be tried in a summary way by any Metropolitan Magistrate or any Judicial Magistrate of the First Class and the provisions of sections 262 to 265 (both inclusive) of the said Code shall, as far as may be, apply to such trial.

Duties of person entrusted with custody of question papers and punishment for contravention.

Prohibition of supply or publication of any question paper before examination is held.

Prohibition of copying and impersonating at examinations.

Punishment for abetment or offences.

Offences to be cognizable and non-bailable.

Offences to be tried summarily.

Provided that in the case of conviction for any offence in a summary

[ मराठी भाषेत प्रकाशित करण्यात येणारे, अर्थात, ऑक्टोबर १५, १९८२/कारिका २२, मधे १९८४ २३ ]

Mah. Ord. IV of 1982.

- trial under this section, it shall be lawful for the Magistrate to pass a sentence of imprisonment for any term for which such offence is punishable under this Act.
11. (1) The Maharashtra Prevention of Malpractices at University Board and other specified Examinations Ordinance, 1982, is hereby repealed.
- (2) Notwithstanding such repeal, anything done or any action taken (including any notification issued) under the said Ordinance shall be deemed to have been done, taken or issued, as the case may be, under the corresponding provisions of this Act.

Repeal of Mah. Ord. IV of 1982 and saving.

समाप्त



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ORDU513-500-0-02

UNIVERSITY OF MUMBAI

ORDINANCE 2000

1. (a) On receipt of a report regarding use of unfair means by any student at any University examination, including breach of any of the rules laid down by the University Authorities, for proper conduct of examination, the Board of Examinations shall have power at any time to institute inquiry and to punish such unfair means or breach of the rules by exclusion of such student from any University examination or from any University course in a College or Recognised Institution or in the University Department or from any Convocation for the purpose of conferring degree either permanently or for a specified period, or by cancellation of the result of the student in the University examination for which the student appeared or by deprivation of any University Scholarship held by him/her or by cancellation of the award of any University prize or medal to him/her or by imposition of fine or in any two or more of the aforesaid ways within a period of one year.
- (b) Where the examinations of the University courses are conducted by the constituent Colleges (Recognised Institutions) on behalf of the University, the Principal/Head of the concerned constituent College/Institution, on receipt of a report regarding use of unfair means by any student at any such examination, including breach of any of the rules laid down by the University Authorities or by the College/Institution for proper conduct of examination, shall have power at any time to institute inquiry and to punish such unfair means or breach of any of the rules by exclusion of such a student from any such examination or any University course in any College/Institution either permanently or for a specified period or by cancellation of the result of the student in the College/Institution examination for which he/she appeared or by deprivation of any College/Institution Scholarship or by cancellation of the award of any College/Institution prize or medal to him/her or by imposition of fine or in any two or more of the aforesaid ways.
- (c) On receipt of report regarding malpractices used or lapses committed by any paper-setter, examiner, moderator, referee, teacher or any other person connected with the conduct of examination held by the University or Colleges or Recognised Institution including breach of the rules laid down for proper conduct of examination, the Board of Examinations, in the cases of the University examinations or the Management Body in the cases of the examinations conducted by the College/Institution on behalf of the University, as the case may be, shall have power at any time to institute inquiry and to punish such malpractices or lapses by declaring disqualified the concerned paper-setter, examiner, moderator, referee, teacher or any other person connected with the conduct of examination from any examination work either permanently or for a specified period or by referring his/her case to the concerned authorities taking such disciplinary action as deemed fit as per the rules provided for or in any two or more of the aforesaid ways.

2. Competent Authority :-

- (i) The Board of Examinations of the University constituted under the provisions of Section 31(2) shall be the competent authority to take appropriate disciplinary action against the student using, attempting to use, aiding, abetting, instigating or allowing to use unfair means at the examination conducted by the University.

- (ii) The Principal of the constituent College or Head of the Recognised Institution shall be the competent authority to take appropriate disciplinary action against the students using, attempting to use, aiding, abetting, instigating or allowing to use unfair means at the examination conducted by the College or Institution on behalf of the University.

3. Definition-Unless the context otherwise requires :-

- (a) "Student" means and includes a person who is enrolled as such by the University/College/Institution or attempting to conduct for any degree, diploma, certificate or certificate examination. It includes ex-student and student registered as candidate (examinee) for any of the degree, diploma or certificate examination.

- (b) "Unfair means" includes one or more of the following acts or omissions on the part of student/s during the examination period.

- (i) Possessing unfair means material and/or copying therefrom.
- (ii) Transcribing any unauthorised material or any other use thereof.
- (iii) Intimidating or using obscene language or threatening or use of violence against invigilator or person on duty for the conduct of examination or manhandling him/her or leaving the examination hall without permission of the supervisor or causing disturbances in any manner in the examination proceedings.
- (iv) Unauthorisedly communicating with other examinees or anyone else inside or outside the examination hall.
- (v) Mutual/Mass copying.

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- (vi) Smuggling-out, either blank or written, or smuggling-in of answerbooks as copying material.
  - (vii) Smuggling-in blank or written answerbook and forging signature of the Jr. Supervisor thereon.
  - (viii) Interfering with or counterfeiting of University/College/Institution seal, or answerbooks or office stationary used in the examinations.
  - (ix) Insertion of currency notes in the answerbooks or attempting to bribe any of the persons connected with conduct of examinations.
  - (x) Impersonation at the University/College/Institution examination.
  - (xi) Revealing identity in any form in the answer written or in any other part of the answerbook by the student at the University or College or Institution examination.
  - (xii) Or any other similar acts and/or omission/s which may be considered as unfair means by the competent authority.
- (c) "Unfair means relating to examination" means and includes directly or indirectly committing or attempting to commit or threatening to commit any act or coercion, undue influence or fraud or malpractice with a view to obtaining wrongful gain to him or to any other person or causing wrongful loss to other person/s.
  - (d) "Unfair means material" means and includes any material whatsoever, related to the subject of the examination, printed, typed, handwritten or otherwise on the person or on clothes, or body of the student (examinee) or on wood or other material, in any manner or in the form of chart, diagram, map or drawing or electronic aid etc. which is not allowed in the examination hall.
  - (e) "Possession of unfair means material by a student" means having any unauthorised material on his/her person or desk or chair or table or at any place within his/her reach, in the examination centre and its environs or premises at any time from the commencement of the examination till its conclusion.
  - (f) "Student found in possession" means a student, reported in writing, as having been found in possession of unfair means material by Jr. Supervisor, Sr. Supervisor, member of the vigilance Committee or Examination Squad or any other person authorised for this purpose, in this behalf, even if the unfair means material is not produced as evidence because of it being reported as swallowed or destroyed or snatched away or otherwise taken away or spoiled by the student or by any other person acting on his behalf to such an extent that it has become illegible. Provided report to that effect is submitted to the Sr. Supervisor or Chief Conductor or any other authorised person to the Controller of Examinations or Principal or Head of the Institution concerned or any officer authorised in this behalf.
  - (g) "Material related to the subject of examination" means and includes, if the material is produced as evidence, any material certified as related to the subject of the examination by a competent person and if the material is not produced as evidence or has become illegible for any of the reasons referred to in clause (f) above, the presumption shall be that the material did relate to the subject of the examination.
  - (h) "Chief Conductor" means Principal of the College concerned or Head of the University Department or Recognised Institution concerned where examination is being conducted, and any other person duly authorised by him or person appointed as in-charge of examination, by prior approval of the University.
4. During examination, examinees and other students shall be under disciplinary control of the Chief Conductors.
  5. Chief Conductor/s of the Examination Centre shall, in the case of unfair means, follow the procedure as under :-
    - (i) The student shall be called upon to surrender to the Chief Conductor the unfair means material found in his or her possession, if any, and his/her answerbook.
    - (ii) Signature of the concerned student shall be obtained on the relevant materials and list thereon. Concerned Sr. Supervisor and the Chief Conductor shall also sign on all the relevant materials and documents.
    - (iii) Statement of the student and his/her undertaking in the prescribed format and statement of the concerned Sr. Supervisor and Sr. Supervisor shall be recorded in writing by the Chief Conductor (Appendix-C). If the student refuses to make statement or to give undertaking the concerned Sr. Supervisor and Chief Conductor shall record accordingly under their signatures.



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(iv) Chief Controller shall take one or more of the following decisions depending upon seriousness of the case:  
(a) In the case of misrepresentation or violence, expel the concerned student from the examination and not allow him/her to appear for remaining examination.  
(b) Obtain undertaking from the student to the effect that decision of the concerned competent authority in his/her case shall be final and binding and allow him/her to continue with his/her examination.  
(c) May report the case to the concerned Police Station as per the provisions of Maharashtra Act No. 22 of 1988. An Act in providing for preventing mal-practices at University, School and other specified examinations.  
(d) Confiscate his/her answerbook, mark it as "suspected unfair means case" and issue him/her fresh answerbook duly marked.

(v) All the materials and list of material mentioned in sub-clause (i) and the undertaking with the statement of the student and that of the J. Supervisor as mentioned in clause No. (c) and (d) and the concerned J. Supervisor shall be forwarded to the Controller of Examinations. The concerned Controller of Examinations/Principals of the institution, in the case may be, in a separate and confidential report marked "suspected unfair means case".

(vi) In case of unfair means of oral type, the J. Supervisor and the J. Supervisor or concerned Controller of Examinations/Principals of the institution, in the case may be.

**6. Procedure to be followed by Examiner during Assessment :**  
If the examiner at the time of assessment of answerbook suspects that there is a prima-facie evidence that the student who has submitted the answerbook is suspected to have engaged in unfair means at the examination, the examiner shall immediately report the same to the Controller of Examinations alongwith the evidence to the Controller of Examinations/Principals of the institution, in the case may be, with his/her option to separate confidential sealed envelope marked as "suspected unfair means case".

**7. Cases of unfair means being prima-facie reported to the University/College/Institution by the Chief Controller, J. Supervisor and/or examiners shall be required into by the committee appointed by the Board of Examinations/Principals of the institution, in the case may be. In the event cases of unfair means reported through any other means, the concerned Controller of Examinations/Principals of the institution shall be primarily notified. The Controller of Examinations/Principals of the institution shall conduct the case, unless the Controller of Examinations/Principals of the institution is of the opinion that the case is of a serious nature and requires a separate investigation. In such cases, the Controller of Examinations/Principals of the institution shall refer the case to the concerned Competent Authority. If the Competent Authority is satisfied that the case is of a serious nature and requires a separate investigation, the Controller of Examinations/Principals of the institution shall refer the case to the concerned Competent Authority. The concerned Competent Authority shall investigate the case and shall report the same to the Controller of Examinations/Principals of the institution and the Court of Justice and shall deal with the case in a final disposal of.**

**8. Examination Results of the concerned students involved in such cases shall be held in reserve till the concerned Authority takes final decision in the matter and the concerned students and the College/Institution to which he/she belongs to, shall be informed accordingly.**

**9. Appointment of Unfair Means Inquiry Committee :**  
(i) For the purpose of investigating unfair means reported to by students at the University examination, the Board of Examinations shall constitute a Committee in terms of the provisions mentioned in clause (i) of section 42 of the Act. The members of the Committee shall be for a period of five years subject to provisions of Section 42 and 43 of the said Act.  
(ii) For the purpose of investigating unfair means reported to by students at the examination held by the College/Institution, the Controller of Examinations/Principals of the institution shall constitute a Committee of three members other than the Principal, to be constituted by the Principal. The members of the Committee shall be appointed by the Controller of Examinations/Principals of the institution. The members appointed on the College/Institution Examination Committee shall not be appointed as members of the Unfair Means Inquiry Committee.  
(iii) The Unfair Means Inquiry Committee will function as a recommendatory body and submit its report to the Controller of Examinations/Principals of the institution. The Controller of Examinations/Principals of the institution shall take final orders with regard to the penal action to be taken against the students after taking into account the reported facts and findings of the case by the Committee and after ensuring whether

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reasonable opportunity has been given to the concerned implicated student in his/her defence, the principle of natural justice has been followed and the recommended quantum of punishment is in accordance with the guidelines laid down in this behalf.

- 10. Procedure of the Committee should be as under :**
- (i) The Controller of Examinations of the University/Principal of the College or Head of the Recognised Institution or the Officer authorized by them, in the case may be, shall inform the student concerned in writing of the act of unfair means alleged to have been committed by him/her, and shall ask him/her to show cause as to why the charges levelled against him/her should not be held as proved and the punishment stipulated in the show cause notice be imposed.
  - (ii) The student may appear before the Inquiry Committee on a day, time and place fixed for the meeting, with written reply/explanation to the show cause notice served on him/her therein. The student himself/herself only shall present his/her case before the Committee.
  - (iii) The documents that are being taken into consideration or are to be relied upon for the purpose of proving charges against the student should be shown to him/her by the Inquiry Committee, if the student presents himself/herself before the Committee. The evidence, if any, should be recorded in the presence of delinquent.
  - (iv) Reasonable opportunity, including oral hearing, shall be given to the student in his/her defence before the Committee. The reply/explanation given by the student to the show cause notice shall be considered by the Committee before making final recommendation in the case.
  - (v) The Committee should follow the above procedure in the spirit of the principle of natural justice.
  - (vi) After serving a show cause notice, if the implicated student fails to appear before the Inquiry Committee on the day, time and place fixed for the meeting, the student may be given one more opportunity to appear before the Committee in his/her defence. Even after offering two chances if the student concerned fails to appear before the Committee, the Committee shall take decision in his/her case in absence, on the basis of the available evidence/documents, which shall be binding on the student concerned.
  - (vii) The Committee shall submit its report to the concerned competent authority alongwith its recommendations regarding punishment to be inflicted or otherwise.

- 11. Punishment :**  
The Competent Authority concerned i.e. the Board of Examinations in the cases of University examination, the concerned Principal in the cases of College examination, and the Head in the cases of examination held by the Recognised Institution, after taking into consideration the report of the Committee shall pass such orders as it deems fit including granting the student benefit of doubt, issuing warning or expelling him/her from the charges and shall impose any one or more of the following punishments on the student/s found guilty of using unfair means :
- (a) Annulment of performance of the student in full or in part in the examination he/she has appeared for.
  - (b) Debarring student from appearing for any examination of the University or College or Institution for a stipulated period not exceeding five years.
  - (c) Debarring student from taking admission for any course in the University or College or Institution for a stipulated period not exceeding five years.
  - (d) Cancellation of the University or College or Institution Scholarship/s or award/s or prize or medal etc. awarded to him/her in that examination.
  - (e) In addition to the above mentioned punishment, the competent authority may impose a fine on the student declared guilty. If the student concerned fails to pay the fine within a stipulated period, the competent authority may impose on such a student additional punishment/penalty as it may deem fit.
  - (f) As far as possible the quantum of punishment should be as prescribed (category wise) in Appendix-A.
  - (g) The student concerned be informed of the punishment finally imposed on him/her in writing by the competent authority or by the Officer authorized by it in this behalf, under intimation to the College/Institution to which he/she belongs to.



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**Appendix A**

**19. The Broad Categories of Unfair Means Resorted to by Students at the University/College/Institution Examinations and the Quantum of Punishment for each Category thereof.**

| S. No. | Nature of Malpractice   | Quantum of Punishment   |
|--------|---|---|
| (1)    | Possession of copying material.   | Annulment of the performance of the student at the University/College/Institution examination in full.<br><i>(Note:— This quantum of punishment shall apply also to the following categories of malpractices at Sr. No. (2) to Sr. No. (12) in addition to the punishment prescribed thereat.</i> |
| (2)    | Actual copying from the copying material.   | Exclusion of the student from University or College or Institution examination for one additional examination.  |
| (3)    | Possession of another student's answer-book.  | Exclusion of the student from University or College or Institution examination for one additional examination. (BOTH THE STUDENTS).   |
| (4)    | Possession of another student's answer-books + Actual evidence of copying therefrom.  | Exclusion of the student from University or College or Institution examination for two additional examinations (BOTH THE STUDENTS).   |
| (5)    | Mutual/Mass copying.  | Exclusion of the student from University or College or Institution examination for two additional examinations.   |
| (6)    | (a) Smuggling-out or smuggling-in of answer-book as copying material.   | Exclusion of the student from University or College or Institution examination for two additional examinations.   |
|        | (b) Smuggling-in of written answer-book as copying material.  | Exclusion of the student from University or College or Institution examination for three additional examinations.   |
|        | (c) Smuggling-in of written answer-book and forging signature of the Jr. Supervisor thereon.  | Exclusion of the student from University or College or Institution examination for four additional examinations.  |
| (7)    | Attempt to forge the signature of the Jr. Supervisor on the answer-book or supplement.  | Exclusion of the student from University or College or Institution examination for four additional examinations.  |
| (8)    | Interfering with or counterfeiting of University/College/Institution seal, or answerbooks or office stationery used in the examinations.  | Exclusion of the student from University or College or Institution examination for four additional examinations.  |
| (9)    | Answerbook, main or supplement written outside the examination hall or any other insertion in answerbook.   | Exclusion of the student from University or College or Institution examination for four additional examinations.  |
| (10)   | Insertion of currency notes/bills or anything written or in any other form connected with the conduct of examinations.  | Exclusion of the student from University or College or Institution examination for four additional examinations.<br><i>(Note:— This money shall be credited to the Vice-Chancellor's Fund.)</i>   |
| (11)   | Using obscene language/vulgarities threat at the examination centre by a student at the University/College/Institution examination to Jr./Sr. Supervisors/Chief Conductor or Examiners. | Exclusion of the student from University or College or Institution examination for four additional examinations.  |
| (12)   | (a) Impersonation at the University/College/Institution examination.  | Exclusion of the student from University or College or Institution examination for five additional examinations (both the students if impersonator is University or College or Institute student).  |
|        | (b) Impersonation by a University/College/Institute student at S.S.C./H.S.C. or any other examinations.   | Exclusion of the impersonator from University or College or Institution examination for five additional examinations.   |

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**6**

|      |   |   |
|------|---|---|
| (13) | Revealing identity in any form in the answer written or in any other part of the answerbook by the student at the University or College or Institution examination.   | Annulment of the performance of the student at the University or College or Institution examination in full.  |
| (14) | Found having written on palms or on the body or on the clothes while in the examination.  | Annulment of the performance of the student at the University or College or Institution examination in full.  |
| (15) | All other malpractices not covered in the aforesaid categories.   | Annulment of the performance of the student at the University or College or Institution examination in full, and severe punishment depending upon the gravity of the offence. |
| 16.  | If on previous occasion a disciplinary action was taken against a student for malpractice used at examination and he/she is caught again for malpractices used at the examinations, in this event he/she shall be dealt with severely. Enhanced punishment can be imposed on such students. This enhanced punishment may extend to double the punishment provided for the offence, when committed at the second or subsequent examinations. |   |
| 17.  | Practical/Dissertation/Project report Examination.  |   |
| 18.  | Student involved in malpractices at Practical/Dissertation/Project report examinations shall be dealt with as per the punishment provided for the theory examination.   |   |
| 19.  | The Competent Authority, in addition to the above mentioned punishments, may impose a fine on the student declared guilty.  |   |
|      | <i>(Note:— The term "Annulment of Performance in full" includes performance of the student at the theory as well as Annual Practical examination, but does not include performance at term work, project work with its term work, oral or practical and dissertation examinations unless malpractice used thereat.)</i>   |   |

**20. Malpractices used or Lapses Committed by any Paper-Setters, Examiners, Moderators, Referees, Teachers or any other persons connected with the Conduct of Examination.**

- (a) **Competent Authority:—**
  - (a) The Board of Examinations shall be the competent authority to take appropriate disciplinary action against the paper-setters, examiners, moderators, referees, teachers or any other persons connected with the conduct of examinations committing lapses or using, attempting to use, aiding, abetting, instigating or allowing to use malpractices at the examinations conducted by the University.
  - (b) The Management (includes the Trustees, Managing Body or Governing Body) of the constituent affiliated/conducted college or Recognised Institution shall be the competent authority to take appropriate disciplinary action against the paper-setters, examiners, moderators, referees, teachers or any other persons connected with the conduct of examinations committing lapses or using, attempting to use, aiding, abetting, instigating or allowing to use malpractices at the examinations conducted by the constituent affiliated/conducted colleges or Recognised Institution on behalf of the University.
- (b) **Definition:— Unless the Context Otherwise Requires:—**
  - (a) "Paper-setter, examiner, moderator, referee and teacher" means and includes persons duly appointed for the examination by the competent authority and the term "any other person connected with the conduct of examination" means and includes persons appointed on examination duty by the competent authority.
  - (b) Malpractice/lapse includes one or more of the following acts or omissions on the part of the persons included in (a) relating to the examination:—
    - (i) Leakage of questions or question paper set at the University/College/Institution examination before the time of examination.
    - (ii) Examiner/moderator intentionally awarding marks to student in assessment of answerbooks, Dissertation or project work to which the student is not entitled or not assigning marks to the student to which the student is entitled.





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| Sl. No. | Offence   | Punishment   |
|---------|---|--|
| (4)     | Examiner/Moderator/referee intentionally/negligently not assigning the student in assessment of his/her answer-book/dissertation/project work, the marks to which the student is entitled to at the University/College/Institution examinations.            | Disqualification from any examination work + disciplinary action by the concerned authorities.   |
| (5)     | Paper-setter omitting question at the time of finalisation of question paper set at examination of repeating Sr. No. of question while writing.   | Disqualification from any examination work for a period of three years.  |
| (6)     | Paper-setter setting questions outside the scope of the syllabus.   | Disqualification from any examination work for a period of three years.  |
| (7)     | While assessing answerbook examiner showing negligence in detecting malpractices used by the student/s.   | As decided by the authorities of the University/College/Institution.   |
| (8)     | Guiding Teacher showing negligence in supervision of dissertation/project work (e.g. use of manipulated data by a student)  | As decided by the authorities of the University/College/Institution.   |
| (9)     | Sr. Supervisor/Chief Conductor showing apathy in carrying out duties related to examination (e.g. not taking rounds to the examination hall at Examination Centre during examination period or opening the packed of question paper before prescribed time) | As decided by the authorities of the University/College/Institution.   |
| (10)    | Jr. Supervisor helping student in copying answers while in the examination or showing negligence in reporting cases of copying answers by students when on supervision duty.  | Disqualification from any examination work upto a period of three years + disciplinary action by the concerned authorities as per the rule if he/she is a University/College/Institution employee. |
| (11)    | Jr. Supervisor helping student (examinee) in mass-copying while on examination duty.  | Permanent disqualification from any examination work + disciplinary action by the concerned authorities as per the rule if he/she is a University/College/Institution employee.                    |
| (12)    | The competent authority, in addition to the above mentioned punishment, may impose a fine on the concerned person if declared guilty.   |  |
| (13)    | The competent authority may report the case of the concerned implicated person to the appropriate Police Authorities as per the provision of the Maharashtra Act No. XXXI of 1982.  |  |

J.513-02. 10 APPENDIX C

**UNIVERSITY OF MUMBAI**

Statement of candidate who is alleged to have used Unfair-Means at the University Examination

Name in Full : \_\_\_\_\_

Address : \_\_\_\_\_

Examination : \_\_\_\_\_

Paper No. & Subject : \_\_\_\_\_

Seat No. : \_\_\_\_\_

To,  
The Controller of Examinations,  
University of Mumbai,  
M. J. Chhatu Shivan,  
Vidyapeeth,  
Santacruz (East),  
Mumbai-400 086.

Sir,  
I appeared at the above examination held on \_\_\_\_\_ at the \_\_\_\_\_ College \_\_\_\_\_ (Centre) in the Morning/Evening session.

I give below my statement as follows : \_\_\_\_\_

Place : \_\_\_\_\_ Date : \_\_\_\_\_ Time : \_\_\_\_\_ Signature of the Candidate : \_\_\_\_\_



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11  
**FORM OF UNDERTAKING**

Full Name of the Candidate : \_\_\_\_\_  
Permanent/Local Address : \_\_\_\_\_

To,  
The Controller of Examinations,  
University of Mumbai,  
M. J. Phule Bhavan,  
Vidyanagar,  
Santacruz (East),  
Mumbai-400 098.

Sir,  
I, the undersigned, student of \_\_\_\_\_ College/Institution  
appearing for \_\_\_\_\_ Examination at the  
\_\_\_\_\_ College (Centre) do hereby state, on solemn affirmation as under :-

I understand that I am involved in respect of an alleged use of Unfair Means in the Examination Hall and therefore, a case against me is being reported to the University.

That in spite of the registration of a case of Unfair Means against me I request the University authorities to allow me to appear in the present paper and the papers to be set subsequently under at the University Examination to be held hereafter.

In case my request is granted, I do hereby agree that my appearance in the Examination will be provisional and subject to the decision of the University authorities in the matter of disposal of the case of alleged use of Unfair Means referred to above.

I also hereby agree that in the event of myself being found guilty at the time of investigation the said case, my performance at the examination for which I have been permitted to apply provisionally, consequent upon my special request, is liable to be treated as null and void.

I witness whereof I set my hand to this undertaking.

\_\_\_\_\_  
Signature of the Candidate

Before me

\_\_\_\_\_  
Date

\_\_\_\_\_  
Chief Conductor of the Centre,  
and Rubber Stamp of the College/Institution/University.

\_\_\_\_\_  
Date

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**UNIVERSITY OF MUMBAI**

**Report of the Jr. Supervisor/Sr. Supervisor/Chief Conductor**

Block No. : \_\_\_\_\_  
Examination : \_\_\_\_\_  
Subject : \_\_\_\_\_  
Date : \_\_\_\_\_

To,  
The Controller of Examinations,  
University of Mumbai,  
M. J. Phule Bhavan,  
Vidyanagar,  
Santacruz (East),  
Mumbai-400 098.

Sir,  
I, the undersigned Jr. Supervisor appointed on the above-mentioned Block at the \_\_\_\_\_  
examination held at \_\_\_\_\_ college (centre), am hereby making report against Candidate No. \_\_\_\_\_  
Shri /Kum. \_\_\_\_\_ at the examinations,  
as follows :-

Yours faithfully,

\_\_\_\_\_  
(Jr. Supervisor)

\_\_\_\_\_  
Date : \_\_\_\_\_  
Time : \_\_\_\_\_

Name and Address of the Junior Supervisor

\_\_\_\_\_

On the basis of the report made by the Jr. Supervisor, I am of the opinion that there is a *prima facie* case of Unfair Means resorted to by the aforesaid Candidate No. \_\_\_\_\_ and therefore the case be forwarded to the University for investigation.

\_\_\_\_\_  
Signature of Sr. Supervisor

\_\_\_\_\_  
Name : \_\_\_\_\_  
Date : \_\_\_\_\_

Forwarded to the Controller of Examinations, University of Mumbai, M. J. Phule Bhavan, Examination Section, Vidyanagar, Santacruz (East), Mumbai-400 098 for necessary action.

Seal of the College/Institute/University (centre)

Place : \_\_\_\_\_  
Date : \_\_\_\_\_  
Encl. : \_\_\_\_\_

\_\_\_\_\_  
Signature of Chief Conductor

(N.B. : Kindly enclose a copy of the relevant question paper)



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**PROFORMA 'B'**

Proforma for submission of the Information regarding prosecution of Candidates appeared at the Centre

| Centre No. | Examination | Name and Seat No. of the Candidate prosecuted | Date of Prosecution | Report of which the candidate was found malpractising and nature of malpractice in brief | Name of the Person who detected the malpractice | Signature of the Jr. Supervisor | Signature of the Sr. Supervisor | Signature of the Chief Conductor | Remarks |
|------------|-------------|---|---------------------|--|---|---------------------------------|---------------------------------|----------------------------------|---------|
| 1          | 2           | 3   | 4                   | 5  | 6   | 7                               | 8                               | 9                                | 10      |
|            |             |   |                     |  |   |                                 |                                 |                                  |         |



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**b. Students Undertaking Form**

EXAM./UNFAIR/FORM NO.1

FORM OF UNDERTAKING

Full Name of the Candidate: \_\_\_\_\_

Class: \_\_\_\_\_ Roll No. \_\_\_\_\_ Seat No. \_\_\_\_\_

Mobile No. \_\_\_\_\_

Permanent / Local Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

To,  
The Principal,  
Vikas College of Arts, Science & Commerce,  
Kannamwar Nagar - 2,  
Vikhroli (East),  
Mumbai 400 083

Sir,

I, the undersigned, student appearing for \_\_\_\_\_  
examination do hereby state, on solemn affirmation as under:-

I understand that I am involved in respect of an alleged use of unfair means in the Examination hall and therefore a case against me is being reported to the Unfair Means Inquiry Committee.

That in spite of the registration of a case of unfair means against me, I request to the authorities to allow me to appear in the present paper and the papers to be set subsequently and / or at the examination to be held hereafter.

In case my request is granted, I do hereby agree that my appearance in the examination will be provisional and subject to the decision of the authority in the matter of disposal of the case of alleged use of unfair means referred to above.

I also hereby agree that in the event of myself being found guilty at the time of investigation of the said case, my performance at the examination to which I have been permitted to appear provisionally consequent upon my special request, is liable to be treated as null and void.

**IN WITNESS WHEREOF, I SET MY HANDS TO THIS UNDERTAKING.**

Before Me.

\_\_\_\_\_  
Signature of the Candidate

\_\_\_\_\_  
Chief conductor of the Examination

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**VIKAS COLLEGE OF ARTS, SCIENCE & COMMERCE, KANNAMWAR NAGAR-2**  
**VIKHROLI (EAST), MUMBAI - 400 083**

**(STATEMENT OF CANDIDATE, WHO IS ALLEGED TO HAVE USED UNFAIR  
MEANS AT THE UNIVERSITY / COLLEGE LEVEL EXAMINATION)**

Name in Full : \_\_\_\_\_  
Address : \_\_\_\_\_  
Mobile No. : \_\_\_\_\_  
Examination : \_\_\_\_\_  
Paper No. and Subject : \_\_\_\_\_  
Seat No. : \_\_\_\_\_  
Roll No. : \_\_\_\_\_

To,  
The Principal,  
Vikas College of Arts, Science & Commerce,  
Kannamwar Nagar - 2,  
Vikhroli (East),  
Mumbai 400 083 -

Sir,

I appeared at the above examination held on \_\_\_\_\_  
in the morning / evening session

I give below my statement as follows:

\_\_\_\_\_  
Signature of the Candidate

Place: \_\_\_\_\_ Time: \_\_\_\_\_



Vidya Vikas Education Society's  
**VIKAS COLLEGE OF ARTS, SCIENCE & COMMERCE**  
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**c. Report of the Junior Supervisor**

VIKAS COLLEGE OF ARTS, SCIENCE & COMMERCE, KANAMWAR NAGAR-2,  
VIKHROLI (EAST), MUMBAI - 400 083  
(REPORT OF THE JR. SUPERVISOR / SR. SUPERVISOR / CHIEF CONDUCTOR)

Block No. : \_\_\_\_\_  
Examination : \_\_\_\_\_  
Subject : \_\_\_\_\_  
Date : \_\_\_\_\_

To,  
The Principal,  
Vikas College of Arts, Science & Commerce,  
Kanamwar Nagar - 2,  
Vikhroli (East),  
Mumbai 400 083

Sir,

I, the undersigned, Jr. Supervisor appointed on the above mentioned Block at the \_\_\_\_\_  
Examination, am hereby making report against the Candidate with Seat No. \_\_\_\_\_ Class  
\_\_\_\_\_ Shri / Kum \_\_\_\_\_  
at the said examination, as follows:

**Yours faithfully,**

**(Junior Supervisor)**

Date: \_\_\_\_\_

Time: \_\_\_\_\_

Name and Address of the  
Junior Supervisor

\_\_\_\_\_

Mobile No. \_\_\_\_\_

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Vidya Vikas Education Society's  
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**d. Report of Senior Supervisor**

Page 2 of 2

On the basis of the report made by the Jr. Supervisor, I am of the opinion that there is a prima facie case of unfair means resorted to by the aforesaid Candidate with Seat No. \_\_\_\_\_ Class \_\_\_\_\_ and therefore the case be forwarded to the Unfair Means Inquiry Committee for investigation.

Signature Senior Supervisor

(Name : \_\_\_\_\_)

(Date : \_\_\_\_\_)

-----  
Forwarded to the The Unfair Means Inquiry Committee, Vikas College of Arts, Science & Commerce, Kannamwar Nagar - 2, Vikhroli (E), for necessary action.

Seal of College (Centre)

Place: \_\_\_\_\_

Date: \_\_\_\_\_

\_\_\_\_\_  
Signature Chief Conductor

Encl: (Notice Board: Kindly enclose a copy of the relevant question paper)



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**VIKAS COLLEGE OF ARTS, SCIENCE & COMMERCE**  
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**e. Punishment Intimation Report**

Vidya Vikas Education Society's  
**Vikas College of Arts, Science & Commerce**  
Kannamwar Nagar-2, Vikhroli(East), Mumbai-400083.

Ref.No. \_\_\_\_\_

Date : \_\_\_\_\_

To,

\_\_\_\_\_  
\_\_\_\_\_

Sub :

1. You will recall that you were alleged to be involved in using unfair means at the time of \_\_\_\_\_ held by the college on \_\_\_\_\_ as per the report submitted by \_\_\_\_\_. The concerned junior supervisor and a statement made by you and countersigned by the said junior supervisor in this concerned.

2. And the following allegations in your case of which you were aware at the time of submitting your statement before the concerned junior supervisor, is/are to be investigated by the college unfair means enquiry committee (here in after called the committee for the sake of convenience) on \_\_\_\_\_ in the principal's meeting room. You will be given full opportunity to be defending your case.  
It is alleged against you that

- a. You were in possession of copying material in the examination hall on as under.
  - i) Handwritten pieces of paper.
  - ii) Books or part of the book.
  - iii) \_\_\_\_\_
- b. You were found copying from
  - i) The answer book of the neighboring candidate no. \_\_\_\_\_
  - ii) The copying material brought and carried by you. \_\_\_\_\_
  - iii) \_\_\_\_\_
- c. You smuggled out/in answer books.
  - ii) You smuggled the answer book and forged the signature of junior supervisor.
  - iii) You smuggled in the complete answer book based fully on the question paper itself.
- d. You were found indulging in impersonation.

3. After having considered your case on the basis of the statement made by you before the junior supervisor and the statement made by concerned junior supervisor, the committee has come to the conclusion that the allegation against you are for to be investigated by the committee.

4. You are therefore informed that you be ready with the defense, if you have any, at the time of your appearance before the committee as a fore said.

5. The following action is proposed to be taken against you in case the allegation leveled against you is/are proved and you are found guilt.

- a) Conciliation of the examination in which you were found using unfair means.
- b) You will be debarred from one/two/three/four year additional examinations.
- c) As per the other provisions in the act.

6. **PLEASE TAKE NOTICE** that you are required to remain present along with your **PARENT** on \_\_\_\_\_ in the principal's meeting room before the committee and show cause as to why the proposed action should not be taken against you. Please also take notice that the reply received from you by the committee will be considered by the committee and from the record of the proceedings and the final recommendation in the matter will be taken and reported to the Principal for his approval.

7. If you don't remain present for the said enquiry as aforesaid or do not give reply to the notice on the day, it will be considered that you do not have any defense against the said allegations and are accepted by you. Hence the proposed action will be taken accordingly. Without any further reference to you which may be please noted.

(Chairman)  
The Unfair Means Enquiry Committee  
Vikas College of Arts, Science & Commerce



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**VIKAS COLLEGE OF ARTS, SCIENCE & COMMERCE**  
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**f. Enquiry Committee Report**

Vidya Vikas Education Society's  
**VIKAS COLLEGE OF ARTS, SCIENCE & COMMERCE**  
Vikhroli (E), Mumbai - 400083

**Unfair Means Enquiry Committee**  
COLLEGE LEVEL EXAMINATIONS HELD IN FIRST HALF OF \_\_\_\_\_ ( II TERM OF \_\_\_\_\_ )  
Proceeding on Personal Hearing held on \_\_\_\_\_

**JUNIOR SUPERVISOR REPORT**

Case No. –

Name of the Student –

Seat No. –

Subject –

Course –

Semester –

Statement of the Junior Supervisor :

Signature with Date & Time

Note of the Committee :

Signature with Date & Time



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**g. Subject Expert Report**

VIDYA VIKAS EDUCATION SOCIETY'S  
VIKAS COLLEGE OF ARTS, SCIENCE & COMMERCE  
VIKHROLI (E), MUMBAI - 400083

Unfair Means Committee  
COLLEGE LEVEL EXAMINATIONS HELD IN FIRST HALF OF \_\_\_\_\_ (II TERM OF \_\_\_\_\_)

**SUBJECT EXPERT REPORT**

Case No. -

Name -

Seat No. -

Subject -

Course -

Semester -

Is the UFM material Caught is/are relating to the Subject of Examination?:-  
If Yes, give detail :

Is the student actually copied from the UFM material Caught?:-  
If Yes, give detail :

Is the student copied from another student answer book?:-  
If Yes, give detail :

Signature with date :  
Name of the Subject Expert :



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**h. Statement of the student**

Vidya Vikas Education Society's  
**VIKAS COLLEGE OF ARTS, SCIENCE & COMMERCE**  
Vikhroli (E), Mumbai - 400083

**Unfair Means Enquiry Committee**  
COLLEGE LEVEL EXAMINATIONS HELD IN FIRST HALF OF \_\_\_\_\_ ( II TERM OF \_\_\_\_\_ )  
Proceeding on Personal Hearing held on \_\_\_\_\_

**STATEMENT OF THE STUDENT**

Case No. –

Name of the Student –

Seat No. –

Subject –

Course –

Semester –

Statement of the Student :

Signature of Parent/ Guardian with Date & Time

Signature of Student with Date & Time

Note of the Committee :

Signature with Date & Time



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**i. Final Punishment Report**

Vidya Vikas Education Society's  
**Vikas College of Arts, Science & Commerce**  
KannamwarNagar-2, Vikhroli(East),Mumbai-400083.

Ref.No.-

Date:

To,

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Sub: Candidate's Seat No. \*\*\*\*\* Class \*\*\*\*\*. Inquiry in the matter of unfair means used by you during the examination held on \_\_\_\_\_ Subject - \_\_\_\_\_**

Sir/ Madam,

It was alleged against you that you were in possession of an Unfair Means material pertaining to the above mentioned subject. You have thereby practiced unfair means when you appeared at the above mentioned examination.

Where as you appeared before the Unfair Means Inquiry Committee and full opportunity was given to you to defence the allegation against you. A detail enquiry was made on the basis of your submission and documentary evidences. It is conclusively proved that you have adopted Unfair Means at the said examination in the aforesaid subject. Now, therefore, I am to inform you that :-

“Your Performance at the (Class-Semester-Regular/ATKT)Examination held in the First/Second Half (Summer/Winter) at the year \*\*\*\*, has been treated as null & void in the subject/in full and you are permitted/exempted to/from appear/appearing in the subsequent examination”

Please acknowledge receipt of this letter.

Principal

Copy to,

The Chairman, College Examination Committee for Information and necessary action.



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**10. Revaluation**  
**a.Circulars**

**मुंबई विद्यापीठ**



पुनर्मुल्यांकन व छायांकित प्रत मंडळ,  
परीक्षा विभाग, विकास कक्ष  
उपमंडळी विभागीय कार्यालय भवन,  
विद्यानगरी, ससिवाड (पूर्व),  
मुंबई - ४०० ०९८.

क. परीक्षा / पुनर्मुल्यांकन व छायांकित प्रत मंडळ, **CS7** / २०२३

परिपत्रक :-

विद्यापीठाच्या विविध शैक्षणिक विभागांचे संचालक/प्रमुख, विद्यापीठाची संलग्नित/संचालित/स्वायत्त महाविद्यालयांचे प्राचार्य, मान्यताप्राप्त संस्थांचे संचालक/प्रमुख, दूर व मुक्त अध्ययन संस्थेचे प्राध्यापक नि संचालक, विद्यापीठाच्या स्नातकोत्तर, डॉक्टरेट व कल्याण परिक्षेसाठी समन्वयक/संचालक यापणा सर्वांना कळविण्यात येते की, दिनांक सप्त २०२३ मध्ये विद्यापीठाचे वेबसाईटवरील सद्यस्थितीत उपलब्ध अर्थासकर्मिच्या परीक्षासाठीचे पुनर्मुल्यांकन व छायांकित प्रतीसाठीचे अर्ज व यासाठीचे निहित शुल्क Online पद्धतीने विद्यापीठाच्या [www.mu.ac.in](http://www.mu.ac.in) या अधिकृत संकेत स्थळावरून घेण्यात येणार आहेत.

- 1) T.Y.B.A. (Sem-V & VI) (Choice Based)
- 2) T.Y.B.A. (Idol) (Sem-V)
- 3) T.Y.B.Sc. (Sem-V & VI) (Choice Based)
- 4) T.Y.B.Sc. (I.T.) (Sem-V & VI) (Choice Based)
- 5) T.Y.B.Sc. (COMP. SCI.) (Sem-V & VI) (Choice Based)
- 6) T.Y.B.Sc. (BIO-TECH.) (Sem-V & VI) (Choice Based)
- 7) T.Y.B.Sc. (HOSP. STUD.) (Sem-V & VI) (Choice Based)
- 8) T.Y.B.Com. (Idol) (Sem-V)
- 9) T.Y.B.Com. (Sem-V & VI) (Choice Based)
- 10) T.Y.B.Com. (Accounting & Finance),(Banking Insurance) & (Financial Markets) (Sem-V & VI) (Choice Based)
- 11) B.M.S. (Sem-V & VI) (Choice Based)
- 12) B.A. in MULTIMEDIA MASS COMMUNICATION (Sem-V & VI) (Choice Based)
- 13) M.M.S. (Sem-III & IV) (Choice Based)
- 14) B.Ed. (Choice Based) (Sem-V)
- 15) LL.B. (3 year Course) (Sem-V/VI) (60:40)
- 16) LL.B. (5 Year Course) (Sem-IX/X)
- 17) M.A., M.Sc and M.Com. (Sem- I to IV) (Choice Based)\*
- 18) M.A., M.Sc and M.Com. (Idol) (Part- I & II) (Sem-I to III)
- 19) B.E. (Sem- VIII) (CBCS)
- 20) B.Arch. (Sem-VI) (CBCSGS)
- 21) B.Pharm. (Sem-VII & VIII) (Choice Based)
- 22) M.C.A. (Sem- I to V) (Choice Based/CBSCGS/BRIDGE COURSE)
- 23) M.C.A. (Idol) (Sem- I to V) (Rev/CBGS)

Page 1 of 3



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**मुंबई विद्यापीठ**



**Path for Online Application:-**  
 www.mu.ac.in → Exams & Results → Examination → Application for Revaluation /  
 Photocopy

उपरोक्त लिंक संबंधित परीक्षेचा निकाल जाहिर झाल्यानंतर पुढील बात विवसाच्या आत सुक करण्यात येईल व लिंक सुक झाल्यापासून पुढील बाबत विवसापर्यंत ही लिंक सुक राहिल, तरी या कालावधीत वरील प्रमाणे कार्यवाही करावी.

वरील अभ्यासक्रमांमध्ये T.Y.B.Sc. (Sem-V & VI)(Choice Based) व T.Y.B.Com. (Sem-V & VI) (Choice Based) या मधील ज्या विषयांची (Applied Components) परीक्षा विद्यापीठाच्या वतीने संबंधित महाविद्यालयांनी घेतलेली आहे या विषयांसाठीचे पुनर्मुल्यांकनाकरिताचे अर्ज संबंधित परीक्षेचे निकाल जाहिर झाल्यापासून पुढील २० दिवसांच्या आत ऑफ़्ट कॉपी (As per University format on Excel Sheet in Pen Drive) व हार्ड कॉपी (पारंपरिक अर्ज) स्वरूपात परिपुर्णरित्या मरूण संबंधित महाविद्यालयाच्या प्राचार्यांच्या सहायिकांच्यानिशी विहित शुल्कासह परीक्षा विभागातील पुनर्मुल्यांकन व छायांकित प्रत कमा, छत्रपती शिवाजी महाराज भवन, पहिला मजला, येथे स. ११.०० ते रु. ३.०० या वेळेस हस्तेपोच सादर करावेत ही विनंती. तसेच या विषयांच्या छायांकित प्रती महाविद्यालयाने आपल्या पाठवणीवर मागणीप्रमाणे पुरवल्यात.

विद्यापीठाकडे पुनर्मुल्यांकनासाठी वरीलप्रमाणे अर्ज पाठविलाना अर्ज परिपुर्णरित्या व अचूक भरलेले आहे याची खात्री करून घ्यावी. अर्ज अपुर्ण भरलेला व अर्जात चुकीची माहिती असल्यास व यामुळे भविष्यात काही बाबी उद्भवल्यात त्यास संबंधित महाविद्यालय जबाबदार राहील.

अर्ज स्वीकारल्याची वरील मुद्रा संवल्यानंतर कोणत्याही परिस्थितीत अर्ज स्विकारले जाणार नाहीत.

वरील प्रमाणे विद्यापीठाच्यावतीने महाविद्यालयांनी घेतलेल्या T.Y.B.Sc. (Sem-V & VI) (Choice Based), T.Y.B.Com. (Sem-V & VI) (Choice Based) या अभ्यासक्रमाच्या Applied Components विषयांचे पुनर्मुल्यांकन महाविद्यालय स्तरावर करून पुनर्मुल्यांकनात प्राप्त मुलांची यादी ऑफ़्ट कॉपी (पेन ड्राइव) व हार्ड कॉपी स्वरूपात संबंधित परीक्षेचा निकाल जाहिर झाल्यापासून ३५ दिवसांच्या आत पुनर्मुल्यांकन व छायांकित प्रत कमा, छत्रपती शिवाजी महाराज भवन, पहिला मजला, येथे स. ११.०० ते रु. ३.०० या कालावधीत हस्तेपोच सादर करावेत ही विनंती.

वरील प्रमाणे अर्ज व मुलांच्या याद्या नमुद कोळीच्या कालावधी नंतर कोणत्याही परिस्थितीत स्वीकारले जाणार नाही व यामुळे भविष्यात काही प्रशासकीय/तक्रार /व्यायासमीन बाबी उद्भवल्यात यास संबंधित महाविद्यालय जबाबदार राहिल.

**मुंबई विद्यापीठ**



या परिपत्रकात नमुद असलेल्या अभ्यासक्रमांच्या परीक्षा व्यतिरिक्त इतर सर्व परीक्षांसाठीचे पुनर्मुल्यांकन व छायांकित प्रतीसाठीचे अर्ज संबंधित परीक्षेचा निकाल जाहीर झाल्यापासून २० दिवसांच्या आत ऑफ़्ट कॉपी(पेन ड्राइव) व हार्ड कॉपी (पारंपरिक अर्ज) स्वरूपात परिपुर्णरित्या मरूण संबंधित महाविद्यालयाच्या प्राचार्यांच्या सहायिकांच्यानिशी विहित शुल्कासह परीक्षा विभागातील पुनर्मुल्यांकन व छायांकित प्रत कमा, छत्रपती शिवाजी महाराज भवन, पहिला मजला, येथे स. ११.०० ते रु. ३.०० या कालावधीत हस्तेपोच सादर करावेत ही विनंती.

- अर्ज सादर करण्यासाठीच्या विशेष महत्वाच्या सूचना:-
- पुनर्मुल्यांकनाच्या अर्जासाठी पेन ड्राइव व स्वतंत्र पत्र तसेच छायांकित प्रतीच्या अर्जासाठी पेन ड्राइव व स्वतंत्र पत्र सादर करावीत.
  - सादर दोन्ही बाबी एकाच पत्र असल्यास अर्ज स्विकारले जाणार नाही.
  - अर्ज परिपुर्णरित्या व अचूक भरलेले आहे याची खात्री करून घ्यावी. अर्ज अपुर्ण भरलेला व अर्जात चुकीची माहिती असल्यास व यामुळे भविष्यात काही बाबी उद्भवल्यात त्यास संबंधित महाविद्यालय जबाबदार राहील.
  - अर्ज स्वीकारल्याची मुद्रा संवल्यानंतर कोणत्याही परिस्थितीत अर्ज स्विकारले जाणार नाहीत. उपरोक्त दोन्ही (Online / Offline) पद्धतीसाठीचा शुल्काचा संपादन:-

| सुल्या प्रतर्गाच्या विद्यार्थ्यांसाठी |          | राखीव प्रतर्गाच्या विद्यार्थ्यांसाठी<br>(Those who get concession in tuition fees and other fees) |  |
|---------------------------------------|----------|---|--|
| अर्ज शुल्क :-                         | ₹. १०/-  | ₹. १०/-   |  |
| पुनर्मुल्यांकन शुल्क :-               | ₹. २५०/- | ₹. १२५/-  |  |
| छायांकित प्रत शुल्क :-                | ₹. ५००/- | ₹. २५०/-  |  |

तरी उपरोक्त बाबींची सर्व संबंधितांनी नीट घेऊन सर्व संबंधित विद्यार्थ्यांच्या निदर्शनात आणून द्याव्यात.

*(अर्ज प्रसारक कार्यालय)*  
 प्रभारी संचालक,  
 परीक्षा व मुल्यांकन मंडळ

व्यंक : मुंबई  
 दिनांक : १३ जानेवारी, २०२३

- अ. प्रप:-  
 विद्यापीठाच्या विविध शैक्षणिक विभागांचे संचालक/प्रमुख, विद्यापीठाची संलग्नित/संचालित/स्वायत्त महाविद्यालयांचे प्राचार्य, मान्यताप्राप्त संस्थाने वंच चालक/प्रमुख, दूर व मुद्रा अध्ययन संस्थेचे प्राचार्यक नि संचालक व विद्यापीठाच्या रचनापिटी, ठाणे व कल्याण परिषेठ्याचे सभ्यसचिव/संचालक.
- ब. प्रत माहितीस्वरुप व योग्य रत्या पुढील कार्यवाहीसाठी अर्पित:-  
 १. केंद्रीय संचालक सुविधा विभागातील सर्व अधिकारी वर्य  
 २. सर्व उपमुख्यसचिव, मुंबई विद्यापीठ  
 ३. सर्व सहायक कुलसचिव, मुंबई विद्यापीठ
- क. प्रत माहितीसाठी अर्पित:-  
 १. मा. संचालक विद्यार्थी कल्याण विभाग  
 २. मा. कुलसूच यांचे कार्यकारी सचिव  
 ३. मा. प्र. कुलसूच यांचे स्थिय सहायक  
 ४. मा. कुलसचिव, संचालक, वरील व मुल्यांकन मंडळ व विल्ल व लेखा अधिकारी यांचे स्थिय सहायक





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**UNDERTAKING**

I hereby undertake that the results of the revaluation of my answer-book/s shall be binding on me and that I shall accept the revised marks assigned to my paper/s.

Mumbai,  
Date :

Signature of the Candidate

**DETAILS REGARDING APPLICANTS RESULT AT THE LOWER EXAMINATION  
CONDUCTED BY THIS UNIVERSITY/COLLEGE**

Name of the Lower Examination :  
Month & Year :  
Seat No. :  
Result  
(Whether passed/failed or held in Reserve)  
(Attach xerox copy)

Candidate must necessarily write in the column mentioned above the Seat No. Month and Year of Passing the Lower Examination.

**CERTIFICATE FOR THE S.C., S.T., D.T./N.T. AND E.B.C. STUDENTS**

This is to certify that Shri/Smt./Kum. \_\_\_\_\_ is/was a bonafide student of this college during the year/s and he/she was getting the concession in tuition fees and other fees as he/she is/was belonging to Economically Backward Class i.e. his/her parental income is Rs. 15,000/- or less per annum or he/she is/was belonging to Scheduled Caste/Scheduled Tribe/Identified and Nomadic Tribe. He/She is therefore, eligible to get the concession in the fee for Revaluation of answerbooks.

I forward herewith certified xerox copy of the caste certificate submitted by him/her.

The above information is to the best of my knowledge true, correct as per the college record.

Name of the College : \_\_\_\_\_

Signature of the Principal,

Class : \_\_\_\_\_ Div. : \_\_\_\_\_

Year : \_\_\_\_\_

College Stamp

P.S. Please strike out whichever is not applicable.

N.B. : The result of revaluation of his/her answer-books will be communicated to the candidate by post at his/her address.

No inquiries in this connection will be entertained.



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**c. Application for Photocopy of the Answer sheet**

PA-M U P / J. Exam 742-30 000-1-15  
 University of Mumbai

**APPLICATION FOR THE PHOTOCOPY OF THE ASSESSED ANSWERBOOKS**

For Office use only  
 Case No. ....  
 Date .....

at \_\_\_\_\_ of \_\_\_\_\_ Seat No. \_\_\_\_\_  
Name of Examination Month Year

Name and Address of Candidate (in BLOCK LETTERS)  
 Shri/Smt./Kum. \_\_\_\_\_  
 Address : \_\_\_\_\_

Caste : S.C.  S.T.  D.T./N.T.  E.B.C.  OPEN

Tel. No. \_\_\_\_\_ Mobile No. \_\_\_\_\_ E-mail ID \_\_\_\_\_

Name and Address of the College/Department/Institute : \_\_\_\_\_

Seal of the College/  
 Department/Institute

PARTICULARS OF SUBJECT(S) APPLIED FOR PHOTOCOPY OF ASSESSED ANSWERBOOKS  
 (Just fill in the column(s) numbered by Roman numerals only)

| Nomenclature/Name of Subject/Paper |   |   |   |   |   |   |   |   | Paper No. & Code No. |    |    | Date & Time of Examination |    |       | Marks Obtained in Theory Paper | Signature of the Clerk |
|------------------------------------|---|---|---|---|---|---|---|---|----------------------|----|----|----------------------------|----|-------|--------------------------------|------------------------|
| I NAME OF SUBJECT                  |   |   |   |   |   |   |   |   | 10                   | 11 | 12 | 13                         | 14 | Total |                                |                        |
| 1                                  | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |                      |    |    |                            |    |       |                                |                        |
| II NAME OF SUBJECT                 |   |   |   |   |   |   |   |   |                      |    |    |                            |    |       |                                |                        |
|                                    |   |   |   |   |   |   |   |   |                      |    |    |                            |    |       |                                |                        |
| III NAME OF SUBJECT                |   |   |   |   |   |   |   |   |                      |    |    |                            |    |       |                                |                        |
|                                    |   |   |   |   |   |   |   |   |                      |    |    |                            |    |       |                                |                        |
| IV NAME OF SUBJECT                 |   |   |   |   |   |   |   |   |                      |    |    |                            |    |       |                                |                        |
|                                    |   |   |   |   |   |   |   |   |                      |    |    |                            |    |       |                                |                        |
| V NAME OF SUBJECT                  |   |   |   |   |   |   |   |   |                      |    |    |                            |    |       |                                |                        |
|                                    |   |   |   |   |   |   |   |   |                      |    |    |                            |    |       |                                |                        |
| VI NAME OF SUBJECT                 |   |   |   |   |   |   |   |   |                      |    |    |                            |    |       |                                |                        |
|                                    |   |   |   |   |   |   |   |   |                      |    |    |                            |    |       |                                |                        |
| VII NAME OF SUBJECT                |   |   |   |   |   |   |   |   |                      |    |    |                            |    |       |                                |                        |
|                                    |   |   |   |   |   |   |   |   |                      |    |    |                            |    |       |                                |                        |

The supply of photocopy of the assessed answer-book/s shall be deemed to be an additional facility to the candidate, the delay in supplying a photocopy of the assessed answer-book/s for any reason whatsoever shall not confer any right upon him/her as per the relevant Ordinances and Rules made by the University in that behalf.

Place : \_\_\_\_\_ Date : \_\_\_\_\_

Signature of the Candidate  
 [ P.T.O. ]



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P4-M.U.P.23 E.KRM.742-30,000-3-16

2

**UNDERTAKING**

I, \_\_\_\_\_  
student of \_\_\_\_\_ College  
appeared at the \_\_\_\_\_ examination with  
Seat No. \_\_\_\_\_ willingly giving the following undertaking for obtaining the photocopy  
of my answer-book.

I shall abide by the rules and regulations in respect of the availability of photocopy of the answer-book and I shall not violate these rules and regulations by using the photocopy for any other purpose except for my exclusive and relevant use.

**Signature of the Candidate**

**Note :** If the applicant so desire he can use it only for the purpose of getting the redressal of the grievances through the redressal mechanism provided by the University under these rules.

**Certificate for the S.C., S.T., D.T./N.T., E.B.C. and OPEN Students**

This is to certify that Shri/Smt./Kum. \_\_\_\_\_ is/was a bonafide student of this college/Department/Institute during the year/s and he/she was getting the concession in tuition fees and other fees as he/she is/was belonging to Economically Backward Class i.e. his/her parental income is Rs. \_\_\_\_\_/- or less per annum or he/she is/was belonging to Scheduled Caste/Scheduled Tribe/ Denotified and Nomadic Tribe. He/She is therefore, eligible to get the concession in the fee for photocopy of answer-books.

I forward herewith certified xerox copy of the caste certificate submitted by him/her.

The above information to the best of my knowledge is true, correct as per the college record.

Name of the College : \_\_\_\_\_

**Signature of the Principal,**

Class : \_\_\_\_\_ Div. : \_\_\_\_\_

Year : \_\_\_\_\_

**College Stamp**

**N.B. :** No personal inquiries in this connection will be entertained.



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**d. Revaluation notices**



Vidya Vikas Education Society's  
**VIKAS COLLEGE OF ARTS, SCIENCE & COMMERCE**  
 Affiliated to University of Mumbai  
 RE-ACCREDITED 'A' GRADE BY NAAC (WITH CGPA 3.15)  
 ISO 9001:2008 CERTIFIED

Phone: 257 84267  
 257 83540  
 Fax: 257 96196

Dr. R. K. Patra  
 Principal  
 vikascollegeprincipal@gamil.com

Hon'ble. Shri. P. M. Raut  
 Chairman, V. V. Edu. Society  
 www.vikascollege.org

Ref.No: N24 / 2021-22

Date: 08.02.2022

**Notice**

All the Ex-Students of T.Y. B.Com / B.A. / B.A.F. /B.Sc / Biotechnology / B.Sc.IT / B.M.S. / Computer Science/B.Voc M.L.T./B.Voc Media Production those who want to appeared for semester V and VI of First half of 2022 should fill their Examination Form in the College Counter from 09<sup>th</sup> February 2022 to 15<sup>th</sup> February 2022 as per details given below .

**Issue and submission time**

| Day section     | Time                | Officer            | Counter                                     |
|-----------------|---------------------|--------------------|---|
| Day section     | 12.00 am to 2.00 pm | Mrs.Geeta Kamerkar | First Floor Main building                   |
| Evening section | 04.00 pm to 7.00 pm | Shri. T.N.Bhandare | Counter No.07<br>Ground Floor Main building |

**Examination Fees:** - Rs.281/- for One Subject  
 Rs.501/- for Two Subjects  
 Rs.1052/- for Three or more Subjects

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PRINCIPAL  
 VIKAS COLLEGE OF ARTS, SCIENCE & COMMERCE  
 Vikhroli (E), Mumbai - 409 083



Vidya Vikas Education Society's  
**VIKAS COLLEGE OF ARTS, SCIENCE & COMMERCE**  
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 ISO 9001:2008 CERTIFIED

Phone: 257 84267  
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Vikas High School Road, Kannamwar Nagar No.2, Vikhroli (E), Mumbai – 83  
 Dr. R. K. Patra  
 Principal  
 vikascollegeprincipal@gamil.com

Hon'ble. Shri. P. M. Raut  
 Chairman, V. V. Edu. Society  
 www.vikascollege.org  
 Date: 29.07.2022

Ref.No: NS117/2022-23

**STUDENT NOTICE**

Students those who have physically appeared Semester II, examination held in First Half of 2022 wants to apply for Revaluation of answer paper/photocopy of answer paper or both should apply for the same on or before 30<sup>th</sup> July 2022 In prescribed form with required fees and documents. No form will be accepted after the above date.

| Section         | Time                 | Counter No                       |
|-----------------|----------------------|----------------------------------|
| Day Section     | 12.00 noon to 2.00pm | Office Counter (First Floor)     |
| Evening Section | 5.00pm to 7.00pm     | Office Counter (Ground Floor) 07 |

Fee (Open Category ) per subject:-  
 Photocopy Rs.50/-  
 Revaluation Rs.250/-

Form Fees  
 Rs.10/-  
 Rs.10/-

Fee (Reserved Category ) per subject:-  
 Photocopy Rs.25/-  
 Revaluation Rs.125/-

Form Fees  
 Rs.10/-  
 Rs.10/-

**Note: - ONLY THE EXAMINATION PAPER APPEADED IN PHYSICALLY FORM/PARTERN ARE ELIGIBLE FOR RECHECKING /REVALUATION/PHOTOCOPY**

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PRINCIPAL  
 VIKAS COLLEGE OF ARTS, SCIENCE & COMMERCE  
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**Vidya Vikas Education Society's**  
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Phone: 257 84267  
 257 83540  
 Fax: 257 96196



Vidya Vikas Education Society's  
**VIKAS COLLEGE OF ARTS, SCIENCE & COMMERCE**  
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Vikas High School Road, Kammwar Nagar No.2, Vikhroli (E), Mumbai – 83

**Dr. R. K. Patra**  
Principal

**Hon'ble. Shri. P. M. Raut**  
Chairman, V. V. Edu. Society

Email: vikascollegeprincipal@gmail.com

www.vikascollege.org

Ref.No: SN 18 / 2022-23

Date: 10.09.2022

**Notice**

All the Ex-Students of T.Y.B.Com / B.A. / B.A.F. /B.Sc / Biotechnology / B.Sc.IT / B.M.S. / Computer Science/B.Voc M.L.T./B.Voc Media Production those who want to appeared for semester V & VI of Second half of 2022[October 2022] should fill their Examination Form in the College Counter from 10<sup>th</sup> September 2022 to 13<sup>th</sup> September 2022 as per details given below .

**Issue and submission time**

|                 |                     |                    |   |
|-----------------|---------------------|--------------------|---|
| Day section     | 12.00 am to 2.00 pm | Mrs.Geeta Kamerkar | First Floor Main building                   |
| Evening section | 04.00 pm to 7.00 pm | Shri. T.N.Bhandare | Counter No.07<br>Ground Floor Main building |

**Examination Fees: - Rs.285/- for One Subject**  
**Rs.505/- for Two Subjects**  
**Rs.1055/- for Three or more Subjects**

**PRINCIPAL**  
**VIKAS COLLEGE OF ARTS, SCIENCE & COMM.**  
**VIKHROLI (E), MUMBAI - 400 083**

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Vidya Vikas Education Society's  
**VIKAS COLLEGE OF ARTS, SCIENCE & COMMERCE**  
 Vikhroli (E), Mumbai-400083

**APPLICATION FOR THE PHOTOCOPY OF THE ASSESSED ANSWERBOOKS**

Name of Examination \_\_\_\_\_ Month \_\_\_\_\_ Year \_\_\_\_\_ Seat No. \_\_\_\_\_

Name and Address of Candidate (in BLOCK LETTERS)  
 Shri/Smt./Kum. Address: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**PARTICULARS OF SUBJECT(S) APPLIED FOR PHOTOCOPY OF ASSESSED ANSWERBOOKS**  
 (Just fill in the column(s) numbered by Roman numerals only)

| Name of the Subject | Paper No. Code No. | Date & Time of Examination | Marks obtained in Theory Paper | Signature of Clerk |
|---------------------|--------------------|----------------------------|--------------------------------|--------------------|
|                     |                    |                            |                                |                    |
|                     |                    |                            |                                |                    |
|                     |                    |                            |                                |                    |
|                     |                    |                            |                                |                    |

The supply of photocopy of the assessed answer-book/s shall be deemed to be an additional facility to the candidate, the delay in supplying a photocopy of the assessed answer-book/s for any reason whatsoever shall not confer any right upon him/her as per the relevant Ordinances and Rules made by the University in that behalf.

Signature of the Candidate \_\_\_\_\_

Date: \_\_\_\_\_  
 Place: \_\_\_\_\_



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**UNDERTAKING**

I, \_\_\_\_\_  
Student of \_\_\_\_\_ College  
Appeared at the \_\_\_\_\_ Examination with  
Seat No. \_\_\_\_\_ willingly gave the following undertaking for obtaining the photocopy of  
my answer book.

I shall abide by the rules and regulations in respect of the availability of photocopy of the answer-book  
and I shall not violate these rules and regulations by using the photocopy for any other purpose except for  
my exclusive and relevant use.

Signature of the Candidate

Note: If the applicant so desire he can use it only for the purpose of getting the redressal of the grievances  
through the redressal mechanism provided by the College under these rules.

**Certificate for the S.C., S.T., D.T./N.T. and E.B.C. Students**

This is to certify that Shri/Smt./Kum. \_\_\_\_\_

is/was a bonafide student of this college during the year/s and he/she was getting the concession in tuition  
fees and other fees as he/she is/was belonging to Economically Backward Class i.e. his/her parental  
income is Rs. \_\_\_\_\_ /- or less per annum or he/she is/was belonging to Scheduled Caste/Scheduled  
Tribe/Denotified and Nomadic Tribe. He / She is therefore, eligible to get the concession in the fee for  
photocopy of answer- books.

I forward herewith certified xerox copy of the caste certificate submitted by him/her.

The above information to the best of my knowledge is true, correct as per the college record.

Name of the College: \_\_\_\_\_

Class: \_\_\_\_\_ Div. \_\_\_\_\_ Year: \_\_\_\_\_

Signature of the Principal

College Stamp

N.B.: No personal inquiries in this connection will be entertained.



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Vidya Vikas Education Society's  
 Vikas College of Arts, Science & Commerce, Vikhroli (E)

Form No.

**Application for Verification**  
**(Under 0-237)**

For Office use only  
 Receipt No. ....  
 Date .....

Name of The Examination \_\_\_\_\_ Month \_\_\_\_\_ Year \_\_\_\_\_

Name and Address of Candidate (in BLOCK LETTERS)

Shri/Smt./Kum. ....

Address: .....

PARTICULARS OF SUBJECT(S) APPLIED FOR VERIFICATION. Just fill in the column(s) numbered by Roman numerals only.

| Nomenclature of Subject/Paper/Practical | Paper No. & Code No. |   |   | Date & Time of Examination |   |   | Marks Obtained |   |   |    |    |    |    |    |       |                           |                 |                        |
|---|----------------------|---|---|----------------------------|---|---|----------------|---|---|----|----|----|----|----|-------|---------------------------|-----------------|------------------------|
|   | 1                    | 2 | 3 | 4                          | 5 | 6 | 7              | 8 | 9 | 10 | 11 | 12 | 13 | 14 | Total | Grace Marks given, if any | Max. Sub. Grace | Signature of the Clerk |
| I                                       |                      |   |   |                            |   |   |                |   |   |    |    |    |    |    |       |                           |                 |                        |
| II                                      |                      |   |   |                            |   |   |                |   |   |    |    |    |    |    |       |                           |                 |                        |
| III                                     |                      |   |   |                            |   |   |                |   |   |    |    |    |    |    |       |                           |                 |                        |
| IV                                      |                      |   |   |                            |   |   |                |   |   |    |    |    |    |    |       |                           |                 |                        |
| V                                       |                      |   |   |                            |   |   |                |   |   |    |    |    |    |    |       |                           |                 |                        |
| VI                                      |                      |   |   |                            |   |   |                |   |   |    |    |    |    |    |       |                           |                 |                        |
| VII                                     |                      |   |   |                            |   |   |                |   |   |    |    |    |    |    |       |                           |                 |                        |
| VIII                                    |                      |   |   |                            |   |   |                |   |   |    |    |    |    |    |       |                           |                 |                        |

Number of Subject(s)/Paper(s) in which verification is sought: Fees paid Rs. \_\_\_\_\_ by Cash/D.D./1.P.O.

Place :  
 Date :

Signature of the Candidate  
 | P.T.O.



Vidya Vikas Education Society's  
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M.U.P.N. Exam. 285-28000-6-08

2

**10.237** Information as to whether a candidate's answer in any particular head or heads of University Examination have been examined and marks will be supplied to the candidates on his submitting **within two weeks of the declaration of the said examination results**. An application accompanied by a fee of Rs. 50/- each paper. The fee is only for verifying whether a candidate's answer in any particular head have been examined, and not for the re-examination of answers. The rule that marks obtained by candidate in individual questions or in section(s) of paper cannot, in any circumstances, be supplied holds good also in the case of applications for the verification of marks.

**N.B. :** The result of the application will be communicated to the candidate at his/her college address. No personal interviews in this connection will be entertained.

Please attach a Xerox Copy of the Statement of Marks and relevant question paper/s.

**DETAILS REGARDING APPLICANT'S RESULT AT THE LOWER EXAMINATION  
CONDUCTED BY THE UNIVERSITY/COLLEGE**

Name of the Examination

Month & Year

Seat No.

Result

(Whether passed/failed or  
held in Reserve)

\_\_\_\_\_  
Signature of the Candidate

\_\_\_\_\_  
Signature of the Principal,

Class : \_\_\_\_\_ Div. : \_\_\_\_\_

Year : \_\_\_\_\_

College Stamp



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## 11. Parents Teachers Meeting

V.V.E.S's

Vikas College of Arts, Science & Commerce

Department of Chemistry

NOTICE

Date:-10/07/2019

All the students of T.Y.B.Sc.(Chemistry) are hereby informed that their parent's meeting is arranged on 13<sup>th</sup> July 2019 at 11.00 a.m. in their Classroom. Either Mother or Father is allowed to come for parent's meeting with identity proof. Attendance is compulsory for students.

*[Signature]*  
10/07/19

H.O.D.

(Chemistry)



*[Signature]*

Vice Principal



**Vidya Vikas Education Society's**  
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Vidya Vikas Education Society's  
 Vikas College of Arts, Science and Commerce, Vikhroli (E) - 83  
 T.Y.B.Sc CHEMISTRY (2018 - 2019)  
 PARENTS MEETING 2018-2019

| SR. NO. | ROLL NO. | STUDENT NAME                              | PARENT NAME & RELATION       | CONTACT NO. | FEEDBACK   | SIGN.      |
|---------|----------|---|------------------------------|-------------|------------|------------|
| 1       | 183301   | AHIRE MAYURI SUNIL SANJANA                | S. Ahire (Mother)            | 9709331738  | good.      | S.S. Ahire |
| 2       | 183302   | CHAUDHARI ANIL RAJU MANGAL                | Ravi Chaudhari (Father)      | 980468484   |            |            |
| 3       | 183303   | CHAVAN GANESH SURYAKANT SHANTA            | Mother Ganesh Chavan         | 9702168627  |            |            |
| 4       | 183304   | DASHWANT SNEHA SHADEV SHUBHANGI           | Rekha S. Dashwante (Mother)  | 0969029220  | ok         | Kel        |
| 5       | 183305   | DIWAKAR SUREKHA DEVI SANGAMLAL LALIT DEVI | Lalita Devi Diwakar (Mother) | 8652347027  | good.      | surekha    |
| 6       | 183306   | GAIKAR AMIT LAVU VARSHA                   | Lavu Gaikar (Father)         | 9702151956  | Very Good  | P. Gai     |
| 7       | 183307   | GATKAL ROHIT BALU VANDANA                 | Vandana Gatkale (Mother)     | 9738319013  |            | Vandana    |
| 8       | 183308   | GHODKE RUSHIKESH VILAS NANDA              | (mother) Nanda Ghodke        | 8552246273  |            | Rushikesh  |
| 9       | 183309   | JADHAV PRAFULL PRADIP PRATIBHA            |                              |             |            |            |
| 10      | 183310   | KAMBLE PRIYANKA TUKARAM VIJAYA            | Mr Kamble T.D.               | 9619422888  |            | P. Kamble  |
| 11      | 183311   | KAZI BUSHRA GAUS MOHD LATIFA              | Latifa Kazi (Mother)         | 9779793509  |            | Bushra     |
| 12      | 183312   | KHEDKAR KAVITA RAM YOGITA                 | Yogita Khedkar               | 9594041222  |            | Kavita     |
| 13      | 183313   | KURKUTE AKSHAY DINKAR MEENA               | Dinkar Kurkute (Father)      | 9833126050  |            | Akshay     |
| 14      | 183314   | PUNEKAR DIPA SUDAM RAMA                   | Sudam Punekar (Father)       | 862207103   |            | Dipa       |
| 15      | 183315   | SAHANE GAYATRI DNYANESHWAR SUREKHA        | Gayatri Sahane (Mother)      | 7735050688  |            | Surekha    |
| 16      | 183316   | SHAIKH ZIGNEEZAVAHAAR SHAJAHAN            | Zahur Shaikh (Father)        | 9833470051  | EXCELLENT. | Zahur      |

| SR. NO. | ROLL NO. | STUDENT NAME                   | PARENT NAME & RELATION   | CONTACT NO. | FEEDBACK                | SIGN.    |
|---------|----------|--------------------------------|--------------------------|-------------|-------------------------|----------|
| 17      | 183317   | SHEWALE SAURABH SHIVAJI VIDYA  | Father Shivaji           | 9322892675  |                         | Saurabh  |
| 18      | 183318   | SORTE AMIT BALU SHOBHA         | Sorte (Mother)           | 9402430764  | Excellent               | Sorte    |
| 19      | 183319   | UNDE YOGESH NAMDEO BHAGUBAI    | Yogesh Unde (Father)     | 8652158293  | Excellent, Very Satisfy | Yogesh   |
| 20      | 183320   | VARTAK PRIYANKA DINESH SANDHYA | Sandhya Vartak (Mother)  | 8097226923  | Excellent               | Priyanka |
| 21      | 183321   | YADAV KARMARAJ RAJARAM LALMATI | Father                   | 9773332814  |                         | Karmaraj |
| 22      | 183322   | AWATE SAMEER BABAN SUNITA      |                          |             |                         |          |
| 23      | 183323   | SHINDE KUMAR RAJENDRA LATIKA   | Rajendra Shinde (Father) | 9594412745  | Satisfy!                | Rajendra |
| 24      | 183324   | PATOLE VIJAY BHIMRAO VANITA    | Vanita Patole (Mother)   | 9967810322  |                         | Vanita   |
| 25      | 183325   | SHINDE SHRADDHA SHEKHAR SIMA   |                          |             |                         |          |
| 26      | 183326   | BHALEKAR SURAJ SADASHIV URMILA | Father                   | 9664929068  |                         | Suraj    |
| 27      | 183327   | WAGHMARE DIPALI VASANT RANJANA |                          |             |                         |          |
| 28      | 183328   | LAHARE KOMAL LAHU SUNITA       |                          |             |                         |          |
| 29      | 183329   | HIRE DEEPA VALU POORNIMA       | mother                   | 8454895720  | satisfy.                | Deepa    |
| 30      | 183330   | HILE SUYESH DHARMA SUMAN       | Suman Hile (Mother)      | 8291418429  | Good.                   | Suman    |
| 31      | 183331   | KURNE VINAYA SUBHASH SARALA    | SARLA (Mother)           | 8691824319  | Good.                   | Vinaya   |
| 32      | 183332   | KADAM PRATHAMESH RAMESH RASHMI | Rashmi (Mother)          | 9989060341  | Excellent               | Rashmi   |



Vidya Vikas Education Society's  
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BVOC MLT Parents Teachers Meeting

**Parents Teachers Meeting**

Date: 4<sup>th</sup> January 2020

Venue: Vikas College of Arts, Science and Commerce, MLT Classroom.

Parents Teachers Meeting of FYBVOC MLT and SYB VOC MLT Students along with parent.

FYBVOC MLT - 49 Students with parent.

SYBVOC MLT -36 Students with Parent.

Attended the meeting



Parents teachers meeting- SYBVOC MLT



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VIRAS Night College of Arts, Science Commerce  
 Department of BVOC MLT  
 Parents Teachers Meeting  
 04/01/2020

| Sr. No. | NAME OF THE STUDENT                      | ROLL NO    | Parents Name/Relation      | Parents Phone  | Parents Sign      | Students Sign |
|---------|--|------------|----------------------------|----------------|-------------------|---------------|
| 1       | RADEKAR ROHIT                            | 1912142901 |                            |                |                   |               |
| 2       | SURESH BAMBANE NAMRATA ANAND             | 1912142902 | MITA BAMBANE (MOTHER)      | 9544219927     | Mita Bambane      |               |
| 3       | BHOGALE SIDDHI BALKRISHNA BOSHATE SAROJ  | 1912142903 | Balkrishna Bhogle (Father) | 7208874700/720 | Bhogle            |               |
| 4       | SANTOSH CHAUHAN KIRAN SURYABHAN          | 1912142904 | Suryabhan Chauhan (Father) | 9819202724     | Suryabhan Chauhan |               |
| 5       | CHAUHAN POOJA JOGENDRA                   | 1912142906 | Jogendra Chauhan (Father)  | 9867771703     | Jogendra          |               |
| 6       | CHROUDHARY JOSHNA BHAGARAM               | 1912142907 | Mamta Choudhary (Mother)   | 9969066762     | Mamta             |               |
| 7       | GAIKWAD PRIYADARSHANA GAWADE KOMAL       | 1912142908 | Manisha Gawade (Mother)    | 9833302187     | Manisha           |               |
| 9       | CHANDRAKANT GHONGE ASHWINI DILIP         | 1912142910 | Asha Ghonge (Mother)       | 9004522673     | Asha              |               |
| 10      | GOTE MAYURI JANARDAN                     | 1912142911 | Jayshree Gote (Mother)     | 9594524851     | Jayshree          |               |
| 11      | GUNDA JENNIFER ALISH                     | 1912142912 | Shobha Gunda (Mother)      | 8367658508     | Shobha            |               |
| 12      | GUPTA ANKITA SUBHASH                     | 1912142913 | Savita Gupta (Mother)      | 9169111765     | Savita            |               |
| 13      | KALE PALLAVI MARUTI KHARAT SANDESH ASHOK | 1912142914 | Murli Kharat (Mother)      | 7620448084     | Murli             |               |
| 14      |  | 1912142915 | Shilpa Kharat (Mother)     | 7710923962     | Shilpa            |               |

Department of BVOC MLT  
 Parents Teachers Meeting  
 04/01/2020

| Sr. No. | NAME OF THE STUDENT            | ROLL NO    | Parents Name/Relation     | Parents Phone | Parents Sign | Students Sign |
|---------|--------------------------------|------------|---------------------------|---------------|--------------|---------------|
| 32      | SHAIKH ALFIYA JAHANGIR         | 1912142932 |                           |               |              |               |
| 33      | SINGH SHASHANK SURESH          | 1912142933 | Suresh Singh (Father)     | 9006084628    | Suresh       |               |
| 34      | TAPASE POOJA BALU              | 1912142934 | Balaram Tapase (Father)   | 9320006769    | Balaram      |               |
| 35      | TATKARE SAYALI DIPAK           | 1912142935 | Dipak Tatkar (Father)     | 9967236867    | Dipak        |               |
| 36      | THORAT MANOJ BAPU TIWARI PRIYA | 1912142936 | Bapu Thorat (Father)      | 9067968595    | Bapu         |               |
| 37      | AKHILESH YADAV PRAJAKTA MILIND | 1912142938 | Milind Yadav (Father)     | 9821272254    | Milind       |               |
| 38      | YADAV SARITA RAKHESHYAM        | 1912142939 | Rakheshyam Yadav (Father) | 9820346955    | Rakheshyam   |               |
| 39      | YADAV SHIRATA SHESHNATH        | 1912142940 | Sheshnath Yadav (Father)  | 9819730031    | Sheshnath    |               |
| 40      | YADAV SHWETA RADHESHYAM        | 1912142941 | Radheshyam Yadav (Father) | 9619597575    | Radheshyam   |               |
| 41      |                                |            |                           | 9819720031    |              |               |
| 42      |                                |            |                           |               |              |               |

Department of BVOC MLT  
 Parents Teachers Meeting  
 04/01/2020

| Sr. No. | NAME OF THE STUDENT                          | ROLL NO    | Parents Name/Relation           | Parents Phone | Parents Sign | Students Sign |
|---------|--|------------|---------------------------------|---------------|--------------|---------------|
| 16      | LANDGE ASHWINI RAJESHWAR                     | 1912142916 | Rajeshwar Landge (Father)       | 7666630660    | Rajeshwar    |               |
| 17      | LAVHANDE RAHUL SANJAY                        | 1912142917 | Anjana Sanjay Lavhande (Mother) | 9920362665    | Anjana       |               |
| 18      | PANDURANG MORE AKSHATA                       | 1912142918 |                                 |               |              |               |
| 19      | LOM HARSH MUSALE SAPANA SHIVARAM             | 1912142919 |                                 | 9835447886    |              |               |
| 20      |  |            |                                 |               |              |               |
| 21      | NAKE ROHINI DEEPAK                           | 1912142921 | Deepak Nake (Father)            | 9244007647    | Deepak       |               |
| 22      | OJHA URVASHI VINOD PADAVE AISHWARYA RAVINDRA | 1912142922 | Chanda V. Ojha (Father)         | 8850108626    | Chanda       |               |
| 23      |  |            |                                 | 9892331947    |              |               |
| 24      | PAREKH PARTH VINOD                           | 1912142924 | Vinod P. Parekh (Father)        | 9820870713    | Vinod        |               |
| 25      | PATIL MANASI NITIN PAWAR SHWETALI PRAKASH    | 1912142925 | Netra Nitin Patil (Father)      | 9029683733    | Netra        |               |
| 26      | QURESHI SUHELA NASIR SANKHE AYUTI SURESH     | 1912142926 | Vishal Pawar (Father)           | 758877279     | Vishal       |               |
| 27      | SAPKAL SHRUTIKA SANJAY                       | 1912142927 | Mother                          | 9833026659    |              |               |
| 28      | SAYYED NAIMUNNISA VAJUDDIN                   | 1912142928 | Nasir Sayyid (Father)           | 9158573468    | Nasir        |               |
| 29      |  |            |                                 | 9828715024    |              |               |
| 30      | SHAH DHRUVI PARESH                           | 1912142929 | Marin Begum (Mother)            | 8652830649    | Marin        |               |
| 31      |  |            |                                 | 9969567266    |              |               |



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Parents teachers meeting- FYBVOC MLT



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Vikas Night College of Arts, Science Commerce  
 Department of BVOC MLT  
 Parents Teachers Meeting  
 04/01/2020

|    |  |            |   |            |                    |                    |
|----|--|------------|---|------------|--------------------|--------------------|
| 18 | KHAN SABINA BEGAM KAMIRUDDIN                                 | 1912141918 | Rukiya Khan                                 | 8652403458 | RCUCCOM            | <i>[Signature]</i> |
| 19 | KHAN SHIFA MD AHMED  | 1912141919 | Khan Azaa Noor                              | 9131055145 | A. Khan            | <i>[Signature]</i> |
| 20 | KUSHWAHA PINKI CHHAGAN                                       | 1912141920 | Bachan Chhaya                               | 9004852457 | <i>[Signature]</i> | Pinki              |
| 21 | LOHAKARE PRANITA SAKHARAM                                    | 1912141921 | Ranjana B. Bhakare<br>Mother                | 8425075656 | R. Lohakare        | <i>[Signature]</i> |
| 22 | MANDAL PAPIYA SANATAN  | 1912141922 | Sanatan Mandal                              | 9769484677 | Sanatan Mandal     | <i>[Signature]</i> |
| 23 | MAINE ADITI BHARAT   | 1912141923 | Manda Mane                                  | 9702868396 | <i>[Signature]</i> | <i>[Signature]</i> |
| 24 | NAIK RUCHITA BHALERAO  | 1912141924 | Jaya B. Naik                                | 8356989823 | Jaya               | <i>[Signature]</i> |
| 25 | NIKAM PRASHANT SUNIL   | 1912141925 | Shrutika S. Nikam<br>mother                 | 8728886133 | Shrutika           | <i>[Signature]</i> |
| 26 | NISHAD POOJA BHAWANIPRASAD                                   | 1912141926 | Bhawaniprasad                               | 9821405870 | <i>[Signature]</i> | <i>[Signature]</i> |
| 27 | PARAB SMEHAL SANJAY  | 1912141927 | Ranjay ramapata                             | 9137966761 | <i>[Signature]</i> | <i>[Signature]</i> |
| 28 | PATIL PRACHI ASHOK   | 1912141928 |   |            |                    |                    |
| 29 | PAWAR SAHIL SURESH   | 1912141929 | Pawar Suresh<br>Rajawade                    | 8237664390 | <i>[Signature]</i> | <i>[Signature]</i> |
| 30 | PORIWADE PRIYANKA VUAY                                       | 1912141930 | Porawade Vijay<br>Kavind                    | 8594951404 | <i>[Signature]</i> | <i>[Signature]</i> |
| 31 | PRABHU KIRTI NITYANAND                                       | 1912141931 | Siddhesh S. Rai                             | 9969700777 | <i>[Signature]</i> | <i>[Signature]</i> |
| 32 | PRAJAPATI NEELAM SUMER                                       | 1912141932 | Prajapatisumer<br>PRASAD ANISHA<br>PAVINDRA | 9321290076 | <i>[Signature]</i> | <i>[Signature]</i> |
| 33 | PRASAD ANISHA RABINDRA                                       | 1912141933 | Punugade Sunita<br>Anand                    | 8652365558 | <i>[Signature]</i> | <i>[Signature]</i> |
| 34 | PUNUGADE HARSHADA ANAND                                      | 1912141934 | Punugade Sunita<br>Anand                    | 9292609343 | <i>[Signature]</i> | <i>[Signature]</i> |
| 35 | QURESHI FARHEEN RAFIQUE<br>RANGREZ MUSKAN MOHAMMAD<br>SHARIF | 1912141935 | Hussain Rangrez                             | 9892949545 | <i>[Signature]</i> | <i>[Signature]</i> |
| 36 |  | 1912141936 |   | 9527148571 | <i>[Signature]</i> | <i>[Signature]</i> |

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|    |                                     |            |  |             |                    |                    |
|----|-------------------------------------|------------|--|-------------|--------------------|--------------------|
| 37 | SAH SANGEETA SHIVCHANDRA            | 1912141937 | Sangeeta Shivchandra<br>Shekh          | 8856041850  |                    | <i>[Signature]</i> |
| 38 | SAYYED MAHEK FATIMA SHAHENSHEH      | 1912141938 | Sayyid Mahak                           | 9833605010  |                    | <i>[Signature]</i> |
| 39 | SHAIKH ABUOSAMA ABUSUFYAN<br>VAKEEL | 1912141939 | Rajul Shaikh                           | 8853620210  | <i>[Signature]</i> | <i>[Signature]</i> |
| 40 | SHAIKH IQRA MOHD ZUBAIR             | 1912141940 | Shaikh Shabnam<br>(mother)             | 9396868098  | <i>[Signature]</i> | <i>[Signature]</i> |
| 41 | SHAIKH RAHILA MOHD RAFIQUE          | 1912141941 | Salma Shaikh<br>Sakshi Ashok<br>shinde | 9967105206  | <i>[Signature]</i> | <i>[Signature]</i> |
| 42 | SHINDE SAKSHI ASHOK                 | 1912141942 | Siddiqui Aamrin<br>Azale Ahmad         | 7506212856  | <i>[Signature]</i> | <i>[Signature]</i> |
| 43 | SIDDIQUI AAMRIN AZAZ AHMAD          | 1912141943 | Sani Sani<br>Sangita Patil             | 9869128544  | <i>[Signature]</i> | <i>[Signature]</i> |
| 44 | SINGH PRIYA SUNIL                   | 1912141944 | Sani Sani                              | 9327099837  | <i>[Signature]</i> | <i>[Signature]</i> |
| 45 | SURYAWANSHI POOJA DILIP             | 1912141945 | Laxmi S. Suryawanshi                   | 91959440485 | Laxmi S.           | <i>[Signature]</i> |
| 46 | TUPE SHRIKANT SANJAY                | 1912141946 | Tupe Shrikant Sanjay                   | 7400221129  | P.S.T              | <i>[Signature]</i> |
| 47 | VIRKUD KARINA LILADHAR              | 1912141947 | Mangal Karimab<br>Virband              | 9930915612  | <i>[Signature]</i> | <i>[Signature]</i> |
| 48 | YADAV INDU MOHANLAL                 | 1912141948 | Indu Mohanlal<br>Yadav                 | 9224216776  | <i>[Signature]</i> | <i>[Signature]</i> |
| 49 | YADAV TEJAS NIVAS                   | 1912141949 | Sangeeta Nivas<br>Yadav (mother)       | 9833667530  | S.N. Yadav         | <i>[Signature]</i> |
| 50 | YEDGE JAYSHREE RAMU                 | 1912141950 | Yadav (mother)<br>Nageshwar Yadav      | 9039290869  | <i>[Signature]</i> | <i>[Signature]</i> |